

#### MARSHALL CITY COUNCIL WORK SESSION AGENDA Monday October 4, 2021 6:00 PM City Hall Training Room

#### A. Power Supply Options

Pam Sullivan, MSCPA Interim General Manager & AMP Vice President - COO will present the City's future electric needs and options.

#### B. Other items

#### C. Future Work Sessions

Social District	6:00 PM	November 1st
FY 2023 Budget parameters	6:00 PM	November 15 <sup>th</sup>
Water & Wastewater Rates	6:00 PM	December 6th
Event Cost reimbursement	6:00 PM	January 18 <sup>th</sup>
DPW & Parks Staff analysis	6:00 PM	February 7 <sup>th</sup>
FERC Hydroelectric relicensing	6:00 PM	February 22 <sup>nd</sup>

#### D. Future topics

323 W. Michigan Ave.

Marshall, MI 49068

**p** 269.781.5183

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#### MARSHALL CITY COUNCIL AGENDA

Monday – 7:00 P.M. October 4, 2021

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) INVOCATION Brandon Crawford, Grace Baptist Church
- 4) PLEDGE OF ALLEGIANCE
- 5) APPROVAL OF AGENDA Items can be added or deleted from the Agenda by Council action.
- 6) PUBLIC COMMENT ON AGENDA ITEMS Persons addressing Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of five (5) minutes on any agenda item.
- 7) CONSENT AGENDA

#### A. <u>Motorpool Purchases – DPW Toolcat and Wacker Mini Loader</u>

City Council will consider the recommendation to approve the purchase of one (1) Bobcat Toolcat 5600, including a Bobcat Brushcat rotary cutter for a total of \$63,066.23 from Carleton Equipment of Kalamazoo, MI and one (1) Wacker Neuson Wheeled Articulating Loader WL32, including a bucket and broom for a total of \$67,888.33 from Frederickson Supply.

#### B. Transformer Purchase for Michigan Pure Med Expansion

City Council will consider the recommendation to approve the purchase of one (1) 2000 KVA pad mount transformer from Sunbelt Solomon, located in Solomon, Kansas in the amount of \$38,660.00.

#### C. BorgWarner Termination of Reversion Rights

City Council will consider the recommendation to authorize the City Clerk to endorse the Termination of Reversion Rights with BorgWarner Thermal Systems of Michigan Inc.

#### D. Use of 116 S. Fountain by A & A Training & Testing LLC

City Council will consider the recommendation to approve the use of 116 S. Fountain Street by A & A Training and Testing LLC and authorize the City Clerk to sign the agreement.

#### E. City Council Minutes

Regular Session	Monday,	September	20,	2021
Special Session	Tuesday,	September	21,	2021

#### F. City Bills

Regular Purchases\$	248,	646.6	66
Weekly Purchases –9/17/21\$			
Weekly Purchases -9/24/21\$	333,	104.4	47
	200	050	

2

#### Mayor:

Joe Caron

#### Council Members:

Ward 1 - Scott Wolfersberger

Ward 2 - Jim Schwartz

Ward 3 - Jacob Gates

Ward 4 - Jen Rice

Ward 5 - Ryan Underhill

At-Large - Ryan Traver



#### 8) PRESENTATIONS AND RECOGNITIONS

#### A. <u>Norfolk Homes Development Update</u>

Norfolk Homes will present plans for development of the Emerald Hills project.

#### 9) INFORMATIONAL ITEMS

#### 10) PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION

#### A. Obsolete Property Rehabilitation (OPRA) District

City Council will consider the recommendation to approve the request for the creation of an OPRA District at 105 West Michigan Avenue.

#### 11) OLD BUSINESS

#### 12) REPORTS AND RECOMMENDATIONS

#### A. Schedule Public Hearing for Obsolete Property Rehabilitation (OPRA) Exemption

City Council will consider the recommendation to schedule a public hearing for Monday, October 18, 2021 to consider the request for a 12-year OPRA exemption for the rear portion of the second floor of the building located at 105 West Michigan Avenue.

#### B. Norfolk Homes v City of Marshall et. al., No.2021-002218-CH

City Council will consider the recommendation to approve the Consent Judgement in substantial form and related Stipulation to be signed by the City Attorney.

#### C. 316 South Linden

City Council will consider the recommendation to authorize litigation to abate any nuisance and effectuate clean-up of the fire-damaged property at 316 South Linden and take lawful measures to effectuate same.

#### 13) APPOINTMENTS / ELECTIONS

#### A. South Neighborhood Improvement Authority Board

City Council will consider the recommendation to approve the reappointment of Matt Davis to the South NIA with a term expiring December 31, 2024.

#### 14) PUBLIC COMMENT ON NON-AGENDA ITEMS

Persons addressing Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of five (5) minutes on any item not on the agenda.

#### 15) COUNCIL AND MANAGER COMMUNICATIONS

#### 16) ADJOURNMENT

Respectfully submitted,

October 4, 2021

Page 2

Tom Tarkiewicz City Manager

## ADMINISTRATIVE REPORT October 4, 2021 - CITY COUNCIL MEETING



TO: Honorable Mayor and City Council

FROM: Marguerite Davenport, Director of Public Services

Phil Smith, DPW Superintendent Christy Ramey, Purchasing Agent Tom Tarkiewicz, City Manager

<u>SUBJECT:</u> Motor pool Purchases – DPW Toolcat and Wacker Mini Loader

**BACKGROUND:** For the 2022 fiscal year, Motor pool is scheduled to purchase two pieces of equipment vital to the success of the Department of Public Works. The first is a replacement of the 2009 Bobcat Toolcat 5600. This unit is used in all seasons for various tasks with the most prominent including brush pickup, leaf pickup, cemetery, and parking lot snow removal. The second unit scheduled for replacement is a 2002 Case 60XT skid steer. This unit's usefulness has decreased over the last several years and the Department of Public Works is proposing to replace it with a Wacker Neuson Wheeled Articulating Loader.

The Toolcat is an updated version of the unit it is replacing. To increase the utility of this unit Motor pool is proposing to purchase a 60" Brush Cat rotary cutter. The city had a PTO driven brush hog a couple years ago that was used with a tractor operated by the recreation department. Unfortunately, the tractor was not sized appropriately for the brush hog and as it aged the effectiveness of the implement waned. The tractor and implement were sold in 2020. Over the past two seasons, DPW has rented a brush hog to complete annual roadside mowing. The electric department has extended this rental another week or two to complete mowing under its responsibility. The total rental expenses for the last two seasons were approximately \$3,400 across all departments. The rotary cutter will fit the proposed Wacker Loader as well.



The Wacker Loader unit will be purchased with a narrow tire package, bucket, and industrial broom. The smaller, wheeled unit partnered with these attachments will allow it to be greatly utilized over its replacement skid steer unit and the snow removal implement for sidewalks. One of the major goals specified for this unit was snow removal on sidewalks. The John Deere 1575 (2015 with purchase price of \$38,600) unit pegged for this use has proven to be too light. Specifically, the broom sourced with John Deere has required replacement components totaling \$1,500 every two years because the arm was not as industrial as promised. Often this component breaks in the middle of snow season resulting in a week of downtime. Furthermore, the bucket purchased will be compatible with the proposed Toolcat resulting in continued versatility in the fleet.

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The sum of the proposed purchases above, including implements, is \$130,954.56. The amount budgeted for these two units in the Motor pool Capital line item is \$127,808. The DPW will offset the overage through absorption in this year's budget.

The Wacker Neuson unit is priced under the Sourcewell Cooperative Contract. Sourcewell is similar to MiDeal in that all the contracts are competitively bid and membership is limited to government, schools and select non-profits. The equipment and implement pricing have been verified to match the State of Michigan MiDeal program. The Wacker Neuson unit is priced under the Sourcewell Cooperative Contract.

**RECOMMENDATION:** It is recommended Council approve the purchase of (1) Bobcat Toolcat 5600, including a Bobcat Brushcat rotary cutter for a total of \$ \$63,066.23 from Carleton Equipment in Kalamazoo and (1) Wacker Neuson Wheeled Articulating Loader WL32, including a bucket and broom for a total of \$67,888.33 from Frederickson Supply in Grand Rapids.

FISCAL EFFECTS: A total amount of \$130,954.56 will be expensed from the Motor pool Capital Line Item 661-898-970.00. Upon approval of these purchases, a journal entry will be made from the Streets budget to the Motor pool Capital Line Item to account for the \$3,146.56 overage from budget.

#### CITY GOAL CLASSIFICATION: GOAL AREA 3. INFRASTRUCTURE AND CITY SERVICES

Goal Statement: Preserve, rehabilitate, maintain and expand city infrastructure and assets.

**ALTERNATIVES:** 

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As suggested by Council.

Respectfully submitted,

Marguerite Davenport

Director of Public Services

Christy Ramey

Phil Smith

**DPW Superintendent** 

Christy Ramey

Purchasing Agent

Tom Tarkiewicz City Manager

5



## ADMINISTRATIVE REPORT October 4, 2021- CITY COUNCIL MEETING

**REPORT TO:** Honorable Mayor and Council Members

**FROM:** Christy Ramey, Purchasing Agent

Tom Tarkiewicz, City Manager

**SUBJECT:** Transformer purchase for expansion of Michigan Pure

Med; Marijuana Grow Facility

**BACKGROUND:** Michigan Pure Med, the largest marijuana grow facility in Marshall, located at 11300 17 Mile Road, is planning the expansion of their facility. The electrical requirement to support this expansion is a 2000 KVA pad mount transformer. A request for bids was issued and the following bids were received on September 28, 2021:

2000 KVA Pad Mount Transformer				
Company	Bid Amount	Lead Time	Warranty	Conforms to Specs
Border States; Howard Transformer	\$62.552.0A	10.12 weeks	12 Months	Yes
Power Line Supply; Howard	\$63,552.94	10-12 weeks		Yes
Transformer	\$62,085.00	10-12 weeks	12 Months	Yes
Paradoxe Corp; Rymel Transformer	\$52,972.00	15-17 weeks	12 Months	Yes
Resco Supply; Ermco	. ¢50 005 00	40.44	O4 Mantha	No
Transformer Graybar Electric; Schneider Electic	\$52,805.00 \$51,639.00	42-44 weeks 20 weeks	24 Months 18 months	Yes
Jerry's Electric; Remanufactured	\$46,310.00	5-6 weeks	36 months	Yes
Sunbelt Solomon; Remanufactured	\$38,660.00	16-18 weeks	36 months	Yes
Shinseong E&T (Korea); SETI Transformer	\$33,027.00	20 weeks	18 months	Yes

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**RECOMMENDATION:** Staff recommends that Council approve the purchase of one (1) 2000 KVA pad mount transformer from Sunbelt Solomon, located in Solomon, Kansas in the amount of \$38,660.00.

FISCAL EFFECTS: The expenditure will be funded by the Electric Department capital outlay fund, 582-900-970 which as an available budget of \$200,000 for the current fiscal year.

**ALTERNATIVES:** As suggested by City Council.

Respectfully Submitted,

Christy Ramey

Christy Ramey Purchasing Agent Tom Tarkiewicz City Manager



## ADMINISTRATIVE REPORT October 4, 2021 - CITY COUNCIL MEETING

**REPORT TO:** Honorable Mayor and City Council Members

FROM: Tom Tarkiewicz, City Manager

**SUBJECT:** Termination of Reversion Rights Borg Warner

Thermal Systems of Michigan Inc.

**BACKGROUND:** In 2000, the City sold a parcel in the Brooks Industrial Park to Borg Warner Cooling Systems of Michigan Inc. The agreement had a Reversion Rights clause which was never released. Attached is a Termination of Reversion Rights agreement. This release is needed so Borg Warner Thermal Systems of Michigan Inc. can sell the property. City Attorney Revore has reviewed the release.

**RECOMMENDATION:** It is recommended that the City Council authorize the City Clerk to endorse the Termination of Reversion Rights with Borg Warner Thermal Systems of Michigan Inc.

FISCAL EFFECTS: None.

**ALTERNATIVES:** As suggested by Council.

Respectfully submitted,

Tom Tarkiewicz City Manager

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#### **TERMINATION OF REVERSION RIGHTS**

THIS TERMINATION OF REVERSION RIGHTS is made and entered into effective as of the \_\_\_\_\_ day of \_\_\_\_\_, 2021 by the CITY OF MARSHALL (the "City"), a Michigan public body corporate, the address of which is 323 W. Michigan Ave., Marshall, MI 49068.

#### RECITALS

On November 6, 2000, pursuant to that certain Warranty Deed recorded on November 22, 2000 in Liber 2265, Page 157 in the Office of the Calhoun County Register of Deeds (the "Deed"), the City, as grantor, conveyed its right, title, and interest in and to that certain real property more particularly described on **Exhibit A** attached hereto (the "Property"), to BorgWarner Cooling Systems of Michigan, Inc., as grantee (the "Grantee").

Pursuant to the terms and provisions of the Deed, in the event that Grantee failed to meet certain restrictions or conditions contained in the Deed, the City retained a right of reverter, whereby the conveyance of the Property to Grantee shall be deemed null and void, and title to the Property shall revert to Grantor.

BorgWarner Thermal Systems of Michigan Inc., a Delaware corporation formerly known as BorgWarner Cooling Systems of Michigan, Inc. (i.e. the Grantee), has requested, and the City has agreed, to execute this Termination of Reversion Rights and to terminate any right of reverter the City may retain under the Deed.

**ACCORDINGLY**, the City acknowledges and agrees as follows:

<u>Termination of Reversion Rights</u>. The City hereby acknowledges that the Grantee has fully complied with all restrictions and conditions contained in the Deed, and that the right of reverter as described above, and any and all other rights of reversion or re-entry, are hereby terminated and of no further effect.

[REMAINDER OF PAGE INTENTIONALLY BLANK; SIGNATURE TO FOLLOW]

IN WITNESS WHEREOF, the City has executed this Termination of Reversion Rights as of the date first set forth above.

#### CITY OF MARSHALL,

a Michigan public body corporate

	By:
	Бу
	Print Name:
STATE OF MICHIGAN ) ) ss. COUNTY OF)	Its: Authorized Agent
	cnowledged before me on, 2021, by of the City of Marshall, a Michigan public body
corporate, on benaif of said public body con	rporate.
	Print: County, Michigan Acting in, County, Michigan My commission expires:
INSTRUMENT DRAFTED BY:	WHEN RECORDED RETURN TO:
Giuliano D. Mancini, Esq. Dykema Gossett PLLC 400 Renaissance Center Detroit, Michigan 48243	

#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION OF PROPERTY**

Land in the City of Marshall, Calhoun County, Michigan, described as follows:

Lot 3 of L. ALTA BROOKS INDUSTRIAL PARK according to the plat thereof recorded in Liber 18 of Plats, Page 11 of Calhoun County Records.

Tax Parcel ID No. 13-53-003-454-00

Commonly known as: 1507 S Kalamazoo Avenue, Marshall, MI 49068

ANN ROSENBAUM PETREDEAN, CAIROUR COURTY TRACE

REAL ESTATE 35.20-00

STATE OF MICHIGAN CALHOUN COUNTY RECORDED

22 NOV 2000 2:09:03 PM

AHNE P. NORLANDER CLERK - REGISTER OF DEEDS LIBER 2265 PAGE 157

#### **WARRANTY DEED**

The Grantor, the CITY OF MARSHALL, a Michigan municipal corporation, whose address is 323 West Michigan Avenue, Marshall, MI 49068, conveys and warrants to the Grantee, BorgWarner Cooling Systems of Michigan, Inc., whose address is 19218 B Drive South, Marshall, Michigan 49068, the following described premises situated in the City of Marshall, County of Calhoun and State of Michigan:

Land situated in the City of Marshall, County of Calhoun, State of Michigan described as follows:

Lot 3, L. Alta Brooks Industrial Park, Liber 18 of Plats, Page11, Calhoun County Records.

Reserving unto grantor the following easements for public utilities (including, but not limited to the utilities listed below):

#### Electric Easement

The west 30 feet of Lot 3, L. Alta Brooks Industrial Park, Liber 18 of Plats, Page 11, Calhoun County Records.

#### Water and Sewer Easement

The east 25 feet of Lot 3, L. Alta Brooks Industrial Park, Liber 18 of Plats, Page 11, Calhoun County Records.

#### #13-53-003-454-00

The consideration for this conveyance is Six Thousand and 00/100 (\$6,000.00) Dollars per acre, with the total consideration being Thirty-One Thousand Eight Hundred Sixty and No/100 Dollars

This property hereby conveyed is subject to the restrictions set forth in an instrument recorded in Liber 1637, Page 640, Calhoun County Records, notwithstanding the fact that the instrument applies the restrictions to other properties within the L. Alta Brooks Industrial Park #1 in L. Aita Brooks Industrial Park #2. Conveyance is also made subject to the following conditions: not later than February 5, 2001. Grantee shall obtain all necessary building permits and commence construction in accordance with the approved plans and specifications and shall complete construction not later than June 1, 2002 (as may be extended due to the force majeure as provided for in paragraph Vill of the Purchase and Sale Agreement).

Time is of the essence of the above restrictions and conditions and is part of the consideration for this conveyance. Failure to meet any one of the sald restrictions or conditions shall be deemed a violation of the restrictions and conditions and a failure of consideration and shall permit the Grantor to record the attached notice of Reversion, whereupon this conveyance shall be void and of no effect and title to said above-described property and all improvements thereon shall revert to Grantor. The failure to record the Notice of Reversion following any default shall not be deemed a waiver of such default and Grantor shall be entitled to record the Notice of Reversion at any time. No agreement pertaining to such restrictions shall be enforceable unless in writing signed by the

This conveyance is subject to conditions, restrictions, easements and limitations of record.

The Grantor reserves unto itself the right to make the maximum allowable number of divisions under Section 108 of the Land Division Act, Act 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other

> 1475 4-665 2 287.20

LIBER 2265 PAGE 158

associated conditions may be use	ed and are protected by the Michigan right to farm act.
Dated this 6th day of Nov	
Signed in presence of:	Signed by:
M. d	CITY OF MARSHALL, a Michigan Municipal Corporation
Nancy Evans	Gail m. Budrow Bradotrict
Pamala Million	By. Gail M. Budrow-Bradstreet lts: Cily Clerk
STATE OF MICHIGAN )	·
COUNTY OF <u>Calhoun</u> )ss:	
The foregoing instrument wa November 2000, by Marshall, on behalf of said City,	Gail M. Rudrow-Ryador-s-tho City Clark - 5th - City
	Cassandra K. Heitzeld Notary Public Calhium County, Michigan My Commission Expires: 10-6-2001
Parcel's Tax I.D. Number: 13-53- Parcel's Site Address: 1507: Sout: Mailing Address of Buyer: 19218 B D	003–454–00 h. Kalamazoo AVenue rive South, Marshall, Michlgan 49068
Drafted By: Thomas G. King	When Recorded Return To:
KREIS, ENDERLE,	Thomas Tarkiewicz
CALLANDER & HUDGINS, P.C.	Director of Infrastructure & Utilities CITY OF MARSHALL
Oпe Moorsbridge, P.O. Box 4010	323 West Michigan Ave.
Kalamazoo, MI 49003-4010	Marshall, MI 49068

C.TWINDOWS\TEMP\Warranty Deed.wpd

2

ATTACHMENT 1

LIBER 2265 PAGE 159

#### NOTICE OF REVERSION

Notice is hereby given that the City of Marshall, whose address is 323 West Michigan Avenue, Marshall, Michigan 49068, hereby claims, by right of reverter, to be the owner in fee of the following described premises in the City of Marshall, County of Calhoun and State of Michigan, to wit:

Land situated in the City of Marshall, County of Calhoun, State of Michigan described as follows:

Lot 3, L. Alta Brooks Industrial Park, Liber 18 of Plats, Page 11, Calhoun County Records.

This claim arises out of the provisions of recorded in Liber Page on glven by the City of Marshall to BorgWarner Cooling 19218 B Drive South, Marshall, Michigan 49068. Son or before February 5, 2001, shall not have combuilding on the above-described premises or significant industrial building on or before June 1, 2002, upon premises shall revert to Grantor. This notice is be Deed dated this day of	menced construction with regard to an industria hall not have completed construction of said filling of the Notice of Reversion, the title to the
Signed in presence of:	Signed by:
	CITY OF MARSHALL, a Michigan Municipal Corporation
	By: its: Clerk

STATE OF MICHIGAN

)ss:

C:\WINDOWS\TEMPWotice of Revision.wpd



#### ADMINISTRATIVE REPORT October 4, 2021 - CITY COUNCIL MEETING

REPORT TO: Honorable Mayor and City Council Members

FROM: Marguerite Davenport, Dir of Public Services

Tom Tarkiewicz, City Manager

SUBJECT: A&A Training and Testing LLC use of 116 S Fountain

Street

BACKGROUND: The City of Marshall has been approached by A&A Training of Testing LLC out of Michigan Center, Michigan for the use of city-owned property located at 116 South Fountain Street. The company is owned by Ms. Sandra McCormick who is certified in motor vehicle operation and testing. A&A works with the City of Marshall for CDL Testing in the Departments of Public Works, Dial-A-Ride Transit, and Electric. The company will use this site to conduct tests throughout the week based on local demand.

Legal counsel has reviewed and approved the attached agreement.

**RECOMMENDATION:** Staff recommend approval of the use of 116 S Fountain Street by A&A Training and Testing LLC and authorization for the clerk to sign the attached agreement.

FISCAL EFFECTS: None.

As suggested by Council ALTERNATIVES:

Respectfully submitted,

Tom Tarkiewicz City Manager

Marguerite Davenport Director of Public Services

323 W. Michigan Ave.

Marshall, MI 49068

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A & A Training and Testing LLC Sandra A. McCormick (owner) 590 Round Lake Dr. Michigan Center Mi. 49254 Office #517.783.2165 Cell# 517.206.6344

Marguerite Davenport (City of Marshall) Property located on 116 S. Fountain St. Marshall Mi. 49068

September 22, 2021

Marguerite Davenport authorizes A & A Training and Testing to utilize the parking lot at 116 S. Fountain St. Marshall, Michigan 49068 to perform Auto, CDL and Motorcycle testing under the following conditions:

- This Agreement between A & A Training and Testing LLC and Sandra A. McCormick (owner) and the City of Marshall is continuous until terminated by either party with a 30 day written notice, unless a shorter time period is required by the City for emergency operations.
- A & A Training and Testing assumes their own Liability Insurance and will provide evidence of insurance. A & A Training and Testing shall provide that the City of Marshall as an additional insured within the insurance policy of A & A Training and Testing LLC.
- 3. A & A Training and Testing will not discriminate against any applicant seeking a driver hierase skills test because of his or her race, religion, color, national origin, age (40 or older), sex, (including pregnancy, sexual orientation, or gender identity), disability, age, or genetic information (including family medical history) height, weight, marital status, mental disability that is unrelated to the individual's ability to operate a motor vehicle.
- 4. A & A Training and Testing LLC and Sandra A. McCormiek (owner) agree and state that their employees, agents, volunteers, guests and those under the supervision and control of A & A Training and Testing LLC are not employees nor agents of the City of Marshall and further agrees that the City of Marshall does not nor will not confer any employee-type, compensation nor any insurance benefit of any kind upon A & A Training and Testing LLC nor its employees, agents, volunteers, guests and those under their supervision and control.
- A & A Training and Testing LLC and Sandra A. McCormick (owner) agree to the GENERAL WAIVER OF LIABILITY, form attached.

Trisha Nelson Signature	
	Print Name:
A&A Training and Testing Owner Sig	more Sanchall S
	Print Name Sandra A Myornick

#### GENERAL WAIVER OF LIABILITY

RELEASER NAME
RELEASER DATE OF BIRTH
RELEASER PHONE
RELEASER ADDRESS
RELEASER ACTIVITIES PERFORMED.

#### WAIVER OF PHYSICAL DAMAGE OR PERSONAL INJURY

IN CONSIDERATION OF ACCEPTING THIS ACTIVIT	TY THE RELEASER, INTENDED TO BE LEGALLY
BOUND FOR THEMSELVES AND THEIR AGE	NTS. EMPLOYEES. VOLUNTEERS, GUESTS.
LICENSEES HERS EXECUTORS AND ADMINIST	TRATORS, WAIVE AND RELEASE ANY AND ALL
RIGHTS AND CLAIMS FOR ANY INJURIES A	AND DAMAGES THEY MAY HAVE AGAINST
THE AS A Trouving and Trastin	ITS OFFICIALS, AND THE
RIGHTS AND CLAIMS FOR ANY INJURIES I	REPRESENTATIVES SUCCESSORS AND
ASSIGNS FOR ANY AND ALL INJURIES OR DAN	IAGES SUFFERED IN THE CONNECTION WITH
THE ACTIVITY OF Motorcycle a	nd CDL lestine
2 10 10 10 000	

I, THE UNDERSIGNED, HAVE READ THIS WAIVER OF LIABILITY, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Sandra a MC 9-27-2021

JAITNESS SIGNATURE DATE

JUNE 9.27. 2021

#### **CALL TO ORDER**

IN REGULAR SESSION, Monday, September 20, 2021 at 7:00 P.M., in the Council Chambers of City Hall, 323 West Michigan Avenue, Marshall, MI 49068. City Council was called to order by Mayor Caron.

#### **ROLL CALL**

Roll was called:

Present: Council Members: Mayor Caron, Gates, Rice, Traver,

Underhill, and Wolfersberger.

Also Present: Director of Community Services Eric Zuzga and Clerk Nelson.

Absent: Council Member Schwartz.

**Moved** Wolfersberger, supported Gates, to excuse the absence of Council Member Schwartz. On a voice vote – **MOTION CARRIED**.

#### INVOCATION/PLEDGE OF ALLEGIANCE

Kris Tarkiewicz of Family Bible Church gave the invocation and Mayor Caron led the Pledge of Allegiance.

#### **APPROVAL OF THE AGENDA**

**Moved** Wolfersberger, supported Traver, to approve the agenda with moving item 7D - METRO Act Permit Application from the Consent Agenda to item 12C for further discussion. On a voice vote – **MOTION CARRIED.** 

#### **PUBLIC COMMENT ON AGENDA ITEMS**

None.

#### **CONSENT AGENDA**

**Moved** Wolfersberger, supported Gates, to approve the Consent Agenda:

- A. Schedule a public hearing for Monday, October 4, 2021 to consider adoption of the resolution which would create an OPRA District for the property located at 105 West Michigan Avenue;
- B. Approve the purchase of a new DART bus from Hoekstra Transportation in an amount not to exceed \$87,867.00;
- C. Approve the purchase of one (1) Ford Explorer-Interceptor for a total of \$40,777 from Gorno Ford, Woodhaven, MI, who is the MiDeal awarded dealership;
- D. Minutes of the City Regular Session held on Monday, August 16, 2021 and Special Session held on Monday, August 30, 2021;
- E. Approve city bills in the amount of \$3,291,185.65.

On a roll call vote – ayes: Gates, Rice, Traver, Underhill, Wolfersberger, and Mayor Caron; nays: none. **MOTION CARRIED.** 

#### PRESENTATIONS AND RECOGNITION

Public Safety Director Scott McDonald, Fire Chief Erskine, and Police Chief Lankerd recognized various Marshall Fire Fighters and Police Officers.

#### **INFORMATIONAL ITEMS**

#### A. Event Report – Skeleton Fest:

**Moved** Underhill, supported Gates, to approve the closing of the parking lot at the SW corner of Hamilton Street and Michigan Avenue on Saturday, September 25, 202 from 1:00 p.m. to 10:00 p.m. On a voice vote – **MOTION CARRIED.** 

#### PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION

None.

#### **OLD BUSINESS**

None.

#### REPORTS AND RECOMMENDATIONS

#### A. Special Land Use #SLU21.02 for 205 W. Oliver Drive:

**Moved** Wolfersberger, supported Traver, to approve Special Land Use Application #SLU21.02 for Gen Two Solutions, LLC for 205 W. Oliver Drive. On a voice vote – **MOTION CARRIED.** 

#### B. Michigan Gas Utility Easement:

**Moved** Traver, supported Gates, to approve the additional easements for parcel 15-311-015-00, in substantial form, and authorize the City Clerk to sign the documents. On a voice vote — **MOTION CARRIED.** 

#### C. METRO Act Permit Application – ACD.net:

**Moved** Gates, supported Underhill, to approve the METRO Act Unilateral Permit, in substantial form, for ACD.net for a period of five years. On a voice vote – ayes: 5; nays: 1. **MOTION CARRIED.** 

#### APPOINTMENTS/ELECTIONS

## A. Downtown Development Authority/Local Development Finance Authority:

**Moved** Traver, supported Wolfersberger, to approve the reappointment of Mike Beck and Jason LaForge to the DDA/LDFA with terms expiring September 15, 2025. On a

voice vote: MOTION CARRIED.

#### B. South Neighborhood Improvement Authority Board:

**Moved** Gates, supported Underhill, to approve the reappointment of Lucy Blair to the South NIA with a term expiring December 31, 2024. On a voice vote – **MOTION CARRIED.** 

#### C. Northeast Neighborhood Improvement Authority:

**Moved** Wolfersberger, supported Rice, to approve the reappointment of Lucy Blair and David DeGraw to the Northeast NIA with terms expiring December 31, 2024. On a voice vote – **MOTION CARRIED**.

#### D. Airport Board:

**Moved** Gates, supported Underhill, to approve the reappointment of Steve Buller to the Airport Board with a term expiring October 1, 2024. On a voice vote – **MOTION CARRIED.** 

#### E. Parks and Recreation Board:

**Moved** Underhill, supported Wolfersberger, to approve the reappointment of Gerald Underhill to the Parks and Recreation Board with a term expiring July 1, 2024. On a voice vote – **MOTION CARRIED.** 

#### **PUBLIC COMMENT ON NON-AGENDA ITEMS**

Barry Wayne Adams of 622 W. Green commented regarding his experience paying property taxes. The finance department would not allow him to sign over a check to the city that was made out to him. He feels this was not right and was made to jump through hoops.

Justin Dahlenburger of Grand River Brewery apologized for October Fest and the lack of coordination. His staff has been property trained and assured the city this would not happen again.

Steve Meyer, Lead lineman for the City, publicly stated how lucky the city is for the electric line crew and how he feels they deserve more.

#### **CLOSED SESSION**

#### Closed Session #1:

Moved Wolfersberger, supported Traver, to enter in to closed session under section 8(e) of the Open Meetings Act, to consult with the City Attorney regarding trial or settlement strategy in connection with specific pending litigation, being: Norfolk

Homes v City of Marshall et. al., No. 21-2218-CH, as open session would have a detrimental financial effect on the litigating or settlement position of the public body. On a roll call vote — ayes: Gates, Rice, Traver, Underhill, Wolfersberger, and Mayor Caron; nays: none. **MOTION CARRIED.** 

Enter in to Closed Session 8:07 p.m.

Return to Open Session 8:23 p.m.

#### Closed Session #2:

**Moved** Traver, supported Wolfersberger, to enter in to closed session under section 8(h) of the Open Meetings Act, to consider material exempt from disclosure by state statute, section 13(1)(g) of the Freedom of Information Act, being confidential attorney-client privileged written communication from its attorney dated September 20, 2021, regarding Marshall House, for the reason that the written communications are exempt from disclosure under State law due to the attorney-client privilege." On a roll call vote – ayes: Rice, Traver, Underhill, Wolfersberger, Mayor Caron, and Gates; nays: none. **MOTION CARRIED.** 

Enter in to Closed Session 8:24 p.m.

Return to Open Session 8:59 p.m.

#### **ADJOURNMENT**

The meeting was adjourned at 8:59 p.m.			
Joe Caron, Mayor	Trisha Nelson, City Clerk		

Marshall City Council, Special Session Tuesday, September 21, 2021 Unofficial

CALL TO ORDER
IN SPECIAL SESSION held on Tuesday, September 21, 2021 at 6:00 P.M. in the Conference Room of City Hall, 323 West Michigan Avenue, Marshall, MI 49068,

the Marshall City Co			-	snaii, ivii 4900	ю,
ROLL CALL Roll was called:					
Present:	Council Members: Underhill, and Wolf		ո, Gates,	Rice, Trave	эr,
Absent:	Council Member So	chwartz.			
City Council met Manager executive	_	Municipal Lea	ague to di	iscuss the C	ity
Joe Caron, Mayor		risha Nelson. 0	Clerk		
Joe Caron, Mayor		risha Nelson, C	Clerk		

DB: Marshall

#### APPROVAL LIST FOR CITY OF MARSHALL EXP CHECK RUN DATES 10/07/2021 - 10/07/2021 UNJOURNALIZED

Page: 1/2

#### OPEN AND PARTIALLY PAID

ALS-TRANSPORT CHEMICAL CON CLICATURE OF 700 NOT   100.00	INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
19.61   1.4-FROMERGE INC					
IPMC-MYSH-MYSH   MARKON CARTYAL SERVICEACC A 1246499961200				10/01/21-03/31/20	
1948-WINDLESSESSESSESSESSESSESSESSESSESSESSESSESS				HAIR MATS	
11.59					
12250483309				GE VALVE TOOLS	
18.48   18.49   18.4					
02250483136					
1000240037   BAJTEC NETWORKS USA   NODE NOTES   2,691.37   149373849   BAJTECRES FUNS BURSE   163.90   149384   BAJTECRES FUNS BURSE   163.90   149384   BRICCLEAN TAME INC.   120.90   149384   BRICCLEAN TAME INC.   1632.27   160255   BRICCLEAN TAME INC.   1632.27   160255   BRICCLEAN TAME INC.   1632.27   16025   BRICCLEAN TAME INC.   1632.27   16026   BRICCLEAN TAME INC.   1632.27   16026   CHYSTAL TASH NARSHALL BEED GAS BULLVERY   1632.30   16025   DAILING ACE BRADWARE   1602.27   16026   CHYSTAL TASH NARSHALL BEED GAS BULLVERY   1632.30   16026   DAILING ACE BRADWARE   1602.27   16026   DAILING ACE BRADWARE					
PA3728649   BATTERIES FULS BUILS   BACK-UPS   143.90   PA3728070-B   BATTERIES FULS BUILS   BATTERIT FOR ALARM   22.95   PA3728070-B   BATTERIES FULS BUILS   BATTERIT FOR ALARM   22.95   PA3728070-B   BOSCHARS FORD SABLE INVINCE MOTOR   1.952.00   1.002.00   BOSCHARS FORD SABLE INVINCE MOTOR   1.952.00   1.002.00   BOSCHARS FORD SABLE INVINCE MOTOR   1.433.67   1.002.00   BUILS FORD SABLE INVINCE MOTOR   1.433.67   1.002.00   BUILS FORD SABLE INVINCE MOTOR   1.433.67   1.003.00   BUILS FORD SABLE INVINCE MOTOR   1.033.67   1.003.00   BUILS FORD SABLE IN		AZTECA SYSTEMS HOLDIN		WORKS	
P43731892					
176.00					
1-21-08-08-08   BOCLEAN TEAM INC   PACKAGK/REMOVAL/DISPOSAL INFESTED SOPA   1,095.2.77   1,002.55   BOSSEARS FORD SALES INSERVICE - EXPLORER   1,493.65   1,493.67					
19255   BOUSEARS FORD SALES INGESVICE - EMPLOYERS   1,473.67   1				L INFESTED SOFA	
1912    BUD'S TOWING & AUTOMOT TREES/OIL CHANGE/INSPECTION   104.148					
1913   BDU'S TOWING & AUTOMOT DART 9 - OIL CHANGE/INSPECTION   10.4.14   10.10   10.				m 7011	
111418   CARR BENTERS & SON   S TYS WARRED SAND   234.55					
121418   CARR BEOTHERS & SONS   15 YOS WASHED SAND   254.55					
SP14500   CHYSTAL FLASH MARSHALL REC CAS DELIVERY   694.25	121418				
228461   CUSTEN WORRFIGGE INTER OFFICE FORNITURE FOR MARSHALL DIAL A RID 2022.068   9,995.00					
11.95   13.99   DARLING ACE HARDWARE   HARDWARE   NUT & BOLTS / CLAMP/BULBS/HOSE MENDER   38.25   599793   DARLING ACE HARDWARE   NUT & BOLTS / CLAMP/BULBS/HOSE MENDER   37.57   598591   DARLING ACE HARDWARE   CALLK/WARE   CALLS / CALLS				DOUNTE DINE A DID 2022 060	
590902   DARLING ACE HARDMARE   NOTE ' FOLITS' CLAMP/FOURS/HOSE MENDER   38.24   59993   DARLING ACE HARDMARE   NOTE ' FORT/WHO/MASTING TAPE   17.57   599999   DARLING ACE HARDMARE   CAULK/WASP STRAY/PACKE   2.23   599040   DARLING ACE HARDMARE   KWARCH   CAULK/WASP STRAY/PACKE   2.23   599040   DARLING ACE HARDMARE   KWARCH   CAULK/WASP STRAY/PACKE   2.25   599040   DARLING ACE HARDMARE   CAULK/WASP STRAY/PACKE   2.25   DARLING ACE HARDMARE   CAULK/WASP STRAY/PACKE   2.25   DARLING ACE HARDMARE   CAULK/WASP STRAY/PACKE   2.25   DARLING ACE HARDMARE   2.25   DARLING				RSHALL DIAL A RID2022.000	
S99999   DARLING ACE HARDWARE   CAULK/WASF SPRAY/RAKE   34.79   34.97   359904   DARLING ACE HARDWARE   KMY   2.39   359904   DARLING ACE HARDWARE   KMY   2.59   39.99   359909   DARLING ACE HARDWARE   CELING FAN ORB   39.99   39.99   39.99   39.99   30.13834   FERGUSON WATERWORKS #13.6" MACKO   MAC				BS/HOSE MENDER	
S99541   DARLING ACE HARDWARE   KEY   2.39				NG TAPE	
S99040   DARLING ACE HARDWARE   LIMEMEN   99.99   S99809   DARLING ACE HARDWARE   SCHENNERS   99.99   S99809   DARLING ACE HARDWARE   SCHENNERS   34.73   MERATJO932   PASTRADL COMPANY   KUBERBANDS   34.33   AU38834   FERGUSON WARRENGORS #3.6" MACRO   932.00   1279470   FIRST ADVANTAGE RESIDENCESHENT PRESCREENING   79.00   9045506186   GRAINGER   EST-PASS FUNG FITTINGS   140.73   9045506   GRAINGER   EST-PASS FUNG FITTINGS   140.73   9045506   GRAINGER   EST-PASS FUNG FITTINGS   140.73   9045506   GRAINGER   ENGINEERING   160.73   9045506   GRAINGER   ENGINEERING   160.73   9045506   GRAINGER   ENGINEERING   160.73   9045506   GRAINGER   ENGINEERING   160.73   9045506   HERT TAGE CLEANERS   LAUNDRY   160.73   9045606   HERT TAGE CLEANERS   LAUNDRY   160.73   1045606   HERT TAGE CLEANERS   LAUNDRY					
S99714   DARLING ACE HARDWARE   CEILING FAN ORB   S99.99   S99809   DARLING ACE HARDWARE   SCENE/GORILLA TAPE   34.78   34.73   34.7					
198909   DARLING ACE HARDWARE   SCREEN/GORILLA TAPE   34.73					
138834   FERGUSON WATERWORKS #1 6" MACEO   79.00   7					34.73
1279470					
9045506186 GRAINGER BY-PASS PUMP FITTINGS 140.73 2127382 GRIFFIN PEST SOLUTIONS PEST CONTROL 42.00 20210596 GRP ENGINEERING INC 22021 SYSTEM LOAD STUDY 2,666.20 20210597 GRP ENGINEERING INC 8000KS SUBSTATION 2,766.20 20210597 GRP ENGINEERING INC 8000KS SUBSTATION 2,766.20 20210599 GRP ENGINEERING INC 8000KS SUBSTATION 2,700.00 20210599 GRP ENGINEERING INC 8000KS SUBSTATION 3,700.00 20210594 HEALT AGE CANNES 5 LAURDHY 1,700.00 20210594 HEALT AGE CANNES 5 LAURDHY 1,700.00 20210595 HEALT AGE CANNES 5 LAURDHY 1,700.00 20210595 HEALT AGE CANNES 5 LAURDHY 1,700.00 20210595 LAURS 5,700.00 20210595 LAURS 5,700.00 20210595 LOU'S GLOVES INC 8000KS 1,700.00 20210595 AGE CANNES 5 LAURS 1,700.00 20210505 AGE CANNES 5 LAURS 1,700.00					
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20210596   GRP ENGINEERING INC   2021 SYSTEM LOAD STODY   2,766.20   2,000.00   20210597   GRP ENGINEERING INC   MISCELLANBOUS ENGINEERING   1,193.68					
20210597   GRE ENGINEERING INC   BROOKS SUBSTATION   2,000.00	2127382	GRIFFIN PEST SOLUTION	S PEST CONTROL		
20210594   GRE ENGINEERING INC   MISCELLANBOUS ENGINEERING   1,193.69					
1,172.49   1,172.40   1,172.49   1,172.40   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.49   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40   1,172.40				NC	
191.5021				NG	
10	09012021				
3091497541   IDEXX DISTRIBUTION COR LAB SUPPLIES   2,503.18   246.50   24					
C167116				408	
125.00					
201936.10-2210852					
20136.20-2210563-7LAMSON-FISHER ASSOCIATIENGINEERING FOR THE HYDRO ELECTRIC DAM R 2020.169   418.00					
043005         LOU'S GLOVES INC         LATEX GLOVES         418.00           091701         MARSHALL HAULING         PICK UP/HAUL AWAY DEBRIS         450.00           54929864         MSC INDUSTRIAL SUPPLY MARKING PAINT         244.32           459566         NORTH CENTRAL LABORATOIBLANKET PO FOR LABORATORY SUPPLIES         2022.031         663.50           116598         OAKLAND COMMUNITY COLLEVO. TECH SCHOOL         695.00           0735         OERTHERS         FOOD FOR BINGO         125.78           0737         OERTHERS         HYDRATED LIME         13.89           0734         OERTHERS         RIVER OATS/PLANTS - KPAC PROJECT         24.67           005048         OERTHERS         SP GRASS SEED         64.89           2056539         OFFICE 360         PAPER         35.99           2056539         OFFICE 360         PAPER         35.99           2056598         OFFICE 360         PAPER         25.06           6618         PARRISH EXCAVATING         NEW 2" SERVICE TO 420 W. SPRUCE ST.         2022.073         9.694.45           0199279         POLLAROWATER         HYDRANT FLUSHING TOOLS         2022.059         806.64           65596129         POWER LINE SUPPLY         JUMPER SLEEVE         2022.059         89.30					
091701       MARSHALL HAULING       FICK UP/HAUL AWAY DEBRIS       450.00         54929864       MSC INDUSTRIAL SUPPLY MARKING PAINT       244.32         459566       NORTH CENTRAL LABORATOISLANKET PO FOR LABORATORY SUPPLIES       2022.031       663.50         116598       OAKLAND COMMUNITY COLLIEVD. TECH SCHOOL       695.00         0735       OERTHERS       FOOD FOR BINGO       125.78         0737       OERTHERS       HYDRATED LIME       13.89         0734       OERTHERS       RIVER OATS/PLANTS - KPAC PROJECT       24.67         005048       OERTHERS       SP GRASS SEED       64.89         2060216       OFFICE 360       PAEER       35.99         2056539       OFFICE 360       PAPER       35.99         20563631       OFFICE 360       PROTECTOR SHEETS/PAPER       25.06         6618       PARRISH EXCAVATING       NEW 2" SERVICE TO 420 W. SPRUCE ST.       2022.073       9,694.45         56596130       POWER LINE SUPPLY       JUMPER SLEEVE       2022.059       806.64         65596129       POWER LINE SUPPLY       DUSK TO DAWN FIXTURE       713.40         56597812       POWER LINE SUPPLY       BUSCONNECT CUTOUT       567.23         56597410       POWER LINE SUPPLY       BUSCONNECT CUTOUT<				RO ELECTRIC DAM R 2020.169	
5492864       MSC INDUSTRIAL SUPPLY MARKING PAINT       244.32         459566       NORTH CENTRAL LABORATOIBLANKET PO FOR LABORATORY SUPPLIES       2022.031       663.50         116598       OAKLAND COMMUNITY COLLEVD. TECH SCHOOL       695.00         0735       OERTHERS       FOOD FOR BINGO       125.78         0737       OERTHERS       HYDRATED LIME       13.89         0734       OERTHERS       RIVER COATS/PLANTS - KPAC PROJECT       24.67         005048       OERTHERS       SP GRASS SEED       35.99         2056539       OFFICE 360       PAPER       35.99         2056539       OFFICE 360       PAPER       25.06         6618       OFFICE 360       PROTECTOR SHEETS/PAPER       2022.073       9,694.45         619279       POLLARDWATER       HYDRANT FLUSHING TOOLS       2022.073       9,694.45         6596130       POWER LINE SUPPLY       JUMPER SLEEVE       2022.059       806.64         56596129       POWER LINE SUPPLY       BUSK TO DAWN FLYURE       567.23         56597859       POWER LINE SUPPLY       BUSK TO DAWN FLYURE       121.90         56597412       POWER LINE SUPPLY       BUSK TO DAWN FLYURE       127.75         565977410       POWER LINE SUPPLY       SUS MAN FUSE L				S	
116598		MSC INDUSTRIAL SUPPLY	MARKING PAINT		
0735         OERTHERS         FOOD FOR BINGO         125.78           0737         OERTHERS         HYDRATED LIME         13.89           0734         OERTHERS         RIVER OATS/PLANTS - KPAC PROJECT         24.67           005048         OERTHERS         SP GRASS SEED         64.89           2060216         OFFICE 360         PAPER         35.99           2056539         OFFICE 360         PAPER         398.00           2056688         OFFICE 360         PROTECTOR SHEETS/PAPER         25.06           6618         PARRISH EXCAVATING         NEW 2" SERVICE TO 420 W. SPRUCE ST.         2022.073         9,694.45           0199279         POLLARDWATER         HYDRANT FLUSHING TOOLS         2022.059         806.64           56596120         POWER LINE SUPPLY         JUMPER SLEEVE         89.30           56596129         POWER LINE SUPPLY         DUSK TO DAWN FIXTURE         713.40           565978128         POWER LINE SUPPLY         600 AMP DISCONNECT CUTOUT         567.23           56597858         POWER LINE SUPPLY         HOODLE         215.90           56597412         POWER LINE SUPPLY         30 AMP FUSE LINK         127.75           56597859         POWER LINE SUPPLY         30 AMP FUSE LINK         127.75				RY SUPPLIES 2022.031	
0737 OERTHERS HYDRATED LIME 13.89 0734 OERTHERS RIVER CATS/PLANTS - KPAC PROJECT 24.67 005048 OERTHERS SP GRASS SEED 64.89 2060216 OFFICE 360 PAPER 35.99 2056539 OFFICE 360 PAPER 35.99 2056639 OFFICE 360 PAPER 35.99 2063631 OFFICE 360 PROTECTOR SHEETS/PAPER 35.99 2063631 OFFICE 360 PROTECTOR SHEETS/PAPER 25.06 6618 PARRISH EXCAVATING NEW 2" SERVICE TO 420 W. SPRUCE ST. 2022.073 9,694.45 0199279 POLLARDWATER HYDRANT FLUSHING TOOLS 2022.059 806.64 56596130 POWER LINE SUPPLY JUMPER SLEEVE 89.30 56596129 POWER LINE SUPPLY BUSK TO DAWN FIXTURE 713.40 56596128 POWER LINE SUPPLY 600 AMP DISCONNECT CUTOUT 56597410 POWER LINE SUPPLY HOODIE 191.73 56596570 POWER LINE SUPPLY WINSTON PARK LIGHT FIXTURES 2022.075 4,771.16 56593715 POWER LINE SUPPLY WINSTON PARK LIGHT FIXTURES 2022.075 4,771.16 56593715 POWER LINE SUPPLY WINSTON PARK LIGHT FIXTURES 2022.077 8,100.00 21-1266 QUALITY EXCAVATORS, INCDEMOLITION OF 532 CLINTON STREET 2022.077 8,100.00					
0734         OBRTHERS         RIVER OATS/PLANTS - KPAC PROJECT         24.67           005048         OBETHERS         SP GRASS SEED         64.89           2060216         OFFICE 360         PAPER         35.99           2056539         OFFICE 360         CHAIR         398.00           2056898         OFFICE 360         PAPER         35.99           2063631         OFFICE 360         PROTECTOR SHEETS/PAPER         25.06           6618         PARRISH EXCAVATING         NEW 2" SERVICE TO 420 W. SPRUCE ST.         2022.073         9,694.45           0199279         POLLARDWATER         HYDRANT FLUSHING TOOLS         2022.059         806.64           56596120         POWER LINE SUPPLY         JUMPER SLEEVE         89.30           56596129         POWER LINE SUPPLY         DUSK TO DAWN FIXTURE         713.40           56597858         POWER LINE SUPPLY         600 AMP DISCONNECT CUTOUT         567.23           56597410         POWER LINE SUPPLY         HOODIE         215.90           56597859         POWER LINE SUPPLY         FR HOODIE         127.75           56596570         POWER LINE SUPPLY         WINSTON PARK LIGHT FIXTURES         2022.075         4,771.16           56593715         POWER LINE SUPPLY         2/0					
005048         OERTHERS         SP GRASS SEED         64.89           2060216         OFFICE 360         PAPER         35.99           2056539         OFFICE 360         CHAIR         398.00           2056898         OFFICE 360         PAPER         35.99           2063631         OFFICE 360         PROTECTOR SHEETS/PAPER         25.06           6618         PARRISH EXCAVATING         NEW 2" SERVICE TO 420 W. SPRUCE ST.         2022.073         9,694.45           0199279         POLLARDWATER         HYDRANT FLUSHING TOOLS         2022.059         806.64           56596130         POWER LINE SUPPLY         JUMPER SLEEVE         89.30           56596129         POWER LINE SUPPLY         DUSK TO DAWN FIXTURE         713.40           56596128         POWER LINE SUPPLY         600 AMP DISCONNECT CUTOUT         567.23           56597858         POWER LINE SUPPLY         ELECTRIC CONNECTORS         561.12           56597412         POWER LINE SUPPLY         FR HOODIE         215.90           56597859         POWER LINE SUPPLY         30 AMP FUSE LINK         127.75           56596570         POWER LINE SUPPLY         WINSTON PARK LIGHT FIXTURES         2022.075         4,771.16           56593715         POWER LINE SUPPLY				C PROJECT	24.67
2056539			SP GRASS SEED		
2056898					
2063631         OFFICE 360         PROTECTOR SHEETS/PAPER         25.06           6618         PARRISH EXCAVATING         NEW 2" SERVICE TO 420 W. SPRUCE ST.         2022.073         9,694.45           0199279         POLLARDWATER         HYDRANT FLUSHING TOOLS         2022.059         806.64           56596130         POWER LINE SUPPLY         JUMPER SLEEVE         89.30           56596129         POWER LINE SUPPLY         DUSK TO DAWN FIXTURE         713.40           56596128         POWER LINE SUPPLY         600 AMP DISCONNECT CUTOUT         567.23           56597858         POWER LINE SUPPLY         ELECTRIC CONNECTORS         581.12           56597410         POWER LINE SUPPLY         HOODIE         215.90           56597412         POWER LINE SUPPLY         FR HOODIE         191.73           56597859         POWER LINE SUPPLY         30 AMP FUSE LINK         127.75           56596570         POWER LINE SUPPLY         WINSTON PARK LIGHT FIXTURES         2022.075         4,771.16           56593715         POWER LINE SUPPLY         2/0 AL TRIPLEX WIRE         2022.077         8,100.00           159320         RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE         743.93					
6618 PARRISH EXCAVATING NEW 2" SERVICE TO 420 W. SPRUCE ST. 2022.073 9,694.45 0199279 POLLARDWATER HYDRANT FLUSHING TOOLS 2022.059 806.64 56596130 POWER LINE SUPPLY JUMPER SLEEVE 89.30 56596129 POWER LINE SUPPLY DUSK TO DAWN FIXTURE 713.40 56596128 POWER LINE SUPPLY 600 AMP DISCONNECT CUTOUT 567.23 56597858 POWER LINE SUPPLY ELECTRIC CONNECTORS 581.12 56597410 POWER LINE SUPPLY HOODIE 215.90 56597412 POWER LINE SUPPLY FR HOODIE 191.73 56597859 POWER LINE SUPPLY SO AMP FUSE LINK 127.75 56596570 POWER LINE SUPPLY WINSTON PARK LIGHT FIXTURES 2022.075 4,771.16 56593715 POWER LINE SUPPLY 2/0 AL TRIPLEX WIRE 720.00 21-1266 QUALITY EXCAVATORS, INCEMOLITION OF 532 CLINTON STREET 2022.077 8,100.00 159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE		OFFICE 360	PROTECTOR SHEETS/PAPER		
0199279		PARRISH EXCAVATING	NEW 2" SERVICE TO 420 W	. SPRUCE ST. 2022.073	9,694.45
FORT	0199279	POLLARDWATER	HYDRANT FLUSHING TOOLS	2022.059	
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		POWER LINE SUPPLY	JUMPER SLEEVE		
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		POWER LINE SUPPLY	DUSK TO DAWN FIXTURE	IIT	
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		POWER LINE SUPPLY	ELECTRIC CONNECTORS	01	
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		POWER LINE SUPPLY	HOODIE		215.90
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93	56597412	POWER LINE SUPPLY	FR HOODIE		
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		POWER LINE SUPPLY	30 AMP FUSE LINK	MDD0 0000 000	
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		POWER LINE SUPPLY	WINSTON PARK LIGHT FIXT	UKES 2022,075	
159320 RIVERSIDE INTEGRATED S'EMERGENCY SYSTEM SERVICE 743.93		OUALITY EXCAVATORS. 1	NIDEMOLITION OF 532 CLINT	ON STREET 2022.077	
70813734 10/4/21 cc pagkete PEST SOLUTIONS BEDBUG TREATMENT 24 1,200.00	159320	RIVERSIDE INTEGRATED	S'EMERGENCY SYSTEM SERVIC		743.93
	7081373410/4/21 cc	parkeste pest solutions	BEDBUG TREATMENT		24 1,200.00

## 09/28/2021 09:49 AM APPROVAL LIST FOR CITY OF MAKSHALL User: TPALODICHUK EXP CHECK RUN DATES 10/07/2021 - 10/07/2021 UNJOURNALIZED

OPEN AND PARTIALLY PAID

Page: 2/2

INVOICE	VENDOR		PO	
NUMBER	NAME	DESCRIPTION	NUMBER	AMOUNT
70813344	ROSE PEST SOLUTIONS	BEDBUG TREATMENT		100.00
70808866	ROSE PEST SOLUTIONS	BEDBUG TREATMENT		1,250.00
0099519	ROWE PROFESSIONAL SER	V LOCAL STREET DESIGN AND BID DOCUMEN	TS FO2021.320	1,485.00
8878-8	SHERWIN-WILLIAMS	APT 408 - FLOORING		2,542.56
6768-2	SHERWIN-WILLIAMS	APT 111 - FLOORING		2,919.30
12443	ST CROIX SENSORY INC	NASAL RANGER FIELD OLFACTOMETER- AS	QUOT 2022.057	4,488.89
1835935	STANTEC CONSULTING MI	CICITYWORKS IMPLEMENTATION	2021.263	4,126.61
1835934	STANTEC CONSULTING MI	CIWATER AMI CONSTRUCTION ENGINEERING	2021.097	1,606.00
1835937	STANTEC CONSULTING MI	CIAWIA ACT EMERGENCY RESPONSE PLAN	2022.038	416.50
1835926	STANTEC CONSULTING MI	CHIPP - MAHL REVISION ASSISTANCE	2021.238	348.00
1835924	STANTEC CONSULTING MI	CICLARIFIER CONSTRUCTION SERVICES	2021.350	2,435.00
1835929	STANTEC CONSULTING MI	CICONCEPTUAL DESIGN STUDY WATER TREAT	MENT 2021.202	1,435.50
77311	THE INSPECTION GROUP	UPCS INSPECTION		1,650.00
5527707	TOSHIBA AMERICA BUSIN	E:MRLEC COPIER		51.89
INV2102784	UCL SWIFT AMERICAS	SWIFT FK4A ALL IN ONE ACIVE CLADDIN	G ALI 2022.063	4,523.72
1620011395	UNIFIRST CORPORATION	DPW GARAGE UNIFORMS		59.71
1620011945	UNIFIRST CORPORATION	ELECTRIC UNIFORMS		159.07
1620011943	UNIFIRST CORPORATION	DPW GARAGE UNIFORMS		59.71
1620011941	UNIFIRST CORPORATION	WASTE WATER UNIFORMS		31.43
1620011947	UNIFIRST CORPORATION	WATER UNIFORMS		35.14
1620011946	UNIFIRST CORPORATION	MARSHALL HOUSE UNIFORMS		39.87
1620011944	UNIFIRST CORPORATION	POWER HOUSE UNIFORMS		52.87
1620011398	UNIFIRST CORPORATION	MARSHALL HOUSE UNIFORMS		39.87
1620011393	UNIFIRST CORPORATION	WASTE WATER UNIFORMS		31.43
1620011399	UNIFIRST CORPORATION	WATER UNIFORMS		35.14
1620011396	UNIFIRST CORPORATION	POWER HOUSE UNIFORMS		52.87
1620011397	UNIFIRST CORPORATION	ELECTRIC UNIFORMS		157.77
29252	WEST SHORE SERVICES	ANNUAL INSPECTION/MAINTENANCE OF OU	TDOOR	2,025.00
82357	WESTECH ENGINEERING,	IJCLARIFIER REHABILITATION EQUIPMENT	2021.253	101,106.00
GRAND TOTAL:				248,646.66

## 09/17/2021 10:46 AM APPROVAL LIST FOR CITY OF MAKSHAUD USer: TPALODICHUK EXP CHECK RUN DATES 09/17/2021 - 09/17/2021 UNJOURNALIZED

Page: 1/1

OPEN AND PARTIALLY PAID

NUMBER NAME DESCRIPTION NUMBER  383390 AD-VISOR & CHRONICLE ADS - AUG 2021 6003 TECH SUPPORT FOR FIBERNET. \$8.75/CUSTOM 2022.012 269781444709-9/21 AT&T ACCT 26978144477494 269781907109-9/21 AT&T ACCT 26978190115991 269781907009-9/21 AT&T ACCT 26978190705731 287290494544X91421 AT&T ACCT 287290494544	AMOUNT 962.80 14,341.25 135.72 67.03 71.70
6003 ASPEN WIRELESS TECH SUPPORT FOR FIBERNET. \$8.75/CUSTOM 2022.012 269781444709-9/21 AT&T ACCT 26978144477494 269789901109-9/21 AT&T ACCT 26978990115991 269781907009-9/21 AT&T ACCT 26978190705731	14,341.25 135.72 67.03
269781444709-9/21 AT&T ACCT 26978144477494 269789901109-9/21 AT&T ACCT 26978990115991 269781907009-9/21 AT&T ACCT 26978190705731	135.72 67.03
269789901109-9/21 AT&T ACCT 26978990115991 269781907009-9/21 AT&T ACCT 26978190705731	67.03
269781907009-9/21 AT&T ACCT 26978190705731	
	71.70
ንርማንርስለርለፍለለውር፣ለጎ1 አምርም አርርም ንርማርስለርለፍለለ	
4016204247244721 UTAT WOLT 401820424344	42.54
09042021 BRONSON HEALTHCARE GROIDRUG SCREEN/DOT PHYSICAL - DONAHUE	150.00
09132021 BUSKIRK, DIANA RESIDENT DEPOSIT REFUND	294.00
20SUMRADVAL2 CALHOUN COUNTY TREASURIZ021 SUMMER DIST AD VALOREM 2	329,715.01
21SUMRADVAL2 CALHOUN INTERMEDIATE S(2021 SUMMER DIST AD VALOREM 2	135,786.11
315124521013546 CAPITAL ONE TRADE CREDIT ACCT 587737	115.53
09112021 CARRIS, STEVE UNIT 211 - PAINT	450.00
09012021 CB HALL ELECTRIC COMPAINSPECTIONS: 8/1- 8/31	900.00
09132021 CITY OF MARSHALL PETTY CASH - WATER PUMP - DDA CART	58.29
E29094 CONSUMERS ENERGY RETURN BOND FOR CONSUMERS #1051498766 PE	10,000.00
201896911215 CONSUMERS ENERGY ACCT 100009163203	15.00
201540952793 CONSUMERS ENERGY ACCT 100009163708	15.00
201540952794 CONSUMERS ENERGY ACCT 100009163971	105.68
204477659144 CONSUMERS ENERGY ACCT 100090336411	15.00
204655654556 CONSUMERS ENERGY ACCT 100089211096	94.88
203765729504 CONSUMERS ENERGY ACCT 100007594680	26.51
207057790470 CONSUMERS ENERGY ACCT 100000335602	259.76
202163892776 CONSUMERS ENERGY ACCT 100072243312	18.39
201540952792 CONSUMERS ENERGY ACCT 100009163435	96.30
204388703041 CONSUMERS ENERGY ACCT 103015800248	121.49
104109 CRT, INC SMARTNET SWITCHES	762.00
104108 CRT, INC SMARTNET SWITCH	142.00
09/16/2021 FERRIS, BREANNE UB refund for account: 3200100040	19.07
09092021 HARRIS, MARY ENERGY OPTIMIZATION - NEW AC	150.00
21SUMRADVAL2 KELLOGG COMMUNITY COLL2021 SUMMER DIST AD VAL 2	28,837.18
09092021 LEONARD, LAWRENCE ENERGY OPTIMIZATION - NEW AC	100.00
09172021 LERETA, LLC PROPERTY TAX REFUND - OVER/DUPLICATE PAY	2,387.12
924704 LOWE'S ACCT 99007320387 - FRIDGE	623.20
21SUMRADVAL2 MARSHALL DISTRICT LIBR.2021 SUMMER DIST AD VALOREM 2	29,341.36
21SUMRADVAL2 MARSHALL PUBLIC SCHOOL:2021 SUMMER DIST AD VAL 2	394,343.54
1530667 MILLER CANFIELD PADDOCIPROFESSIONAL SERICES - AUGUST	1,054.50
E29094 MWEA IPP SEMINAR - A. EGNATUK	150.00
19744 MWEA DUES - M. STRAND	77.00
19746 MWEA DUES - E. WEBERLING	77.00
19745 MWEA DUES - K. FINNEY	77.00
	406.65
09/16/2021 PUTMAN, ANTHONY & KIMBUB refund for account: 3204700022 09032021 QUADIENT FINANCE USA, ACCT 7900044055829307	3,000.00
**************************************	527.00
•	65.00
09092021 ROBERTS, SANDRA ENERGY OPTIMIZATION - REFRIGERATOR, TV,	1,540.00
09102021 SHEPHERD, GLEN REFURND SEWER CONNECTION/INSPECTION FEE	1,141.18
1637460018 STAPLES BUSINESS CREDI'CREDIT ACCT # 302063	
21-001083 STATE OF MICHIGAN RADIO ACTIVATION LICENSING FEES FOR NEW 2022.066	3,500.00 7,387,50
THE WOODHILL GROUP, LLIFINANCE & ACCTG SERVICES FY2022 2022.011	7,387.50
81 TOP TO BOTTOM TREE SER'ELECTRIC LINE CLEARANCE (3-PERSON \$106/2022.017	3,392.00
09/16/2021 TUCKER, LILY & FRED UB refund for account: 3108060011	53.60
9887534732 VERIZON WIRELESS ACCT 987146080-00001	1,224.34
73874569 WEX BANK ACCT 0470-00-462076-1	11,255.24
74114369 WINDSTREAM ACCT 205599191	52.93
09022021 WOW! INTERNET-CABLE-PH:ACCT 010040764	1,363.05
GRAND TOTAL:	986,907.45

09/24/2021 09:58 AM User: TPALODICHUK

DB: Marshall

### APPROVAL LIST FOR CITY OF MARSHALL EXP CHECK RUN DATES 09/24/2021 - 09/24/2021

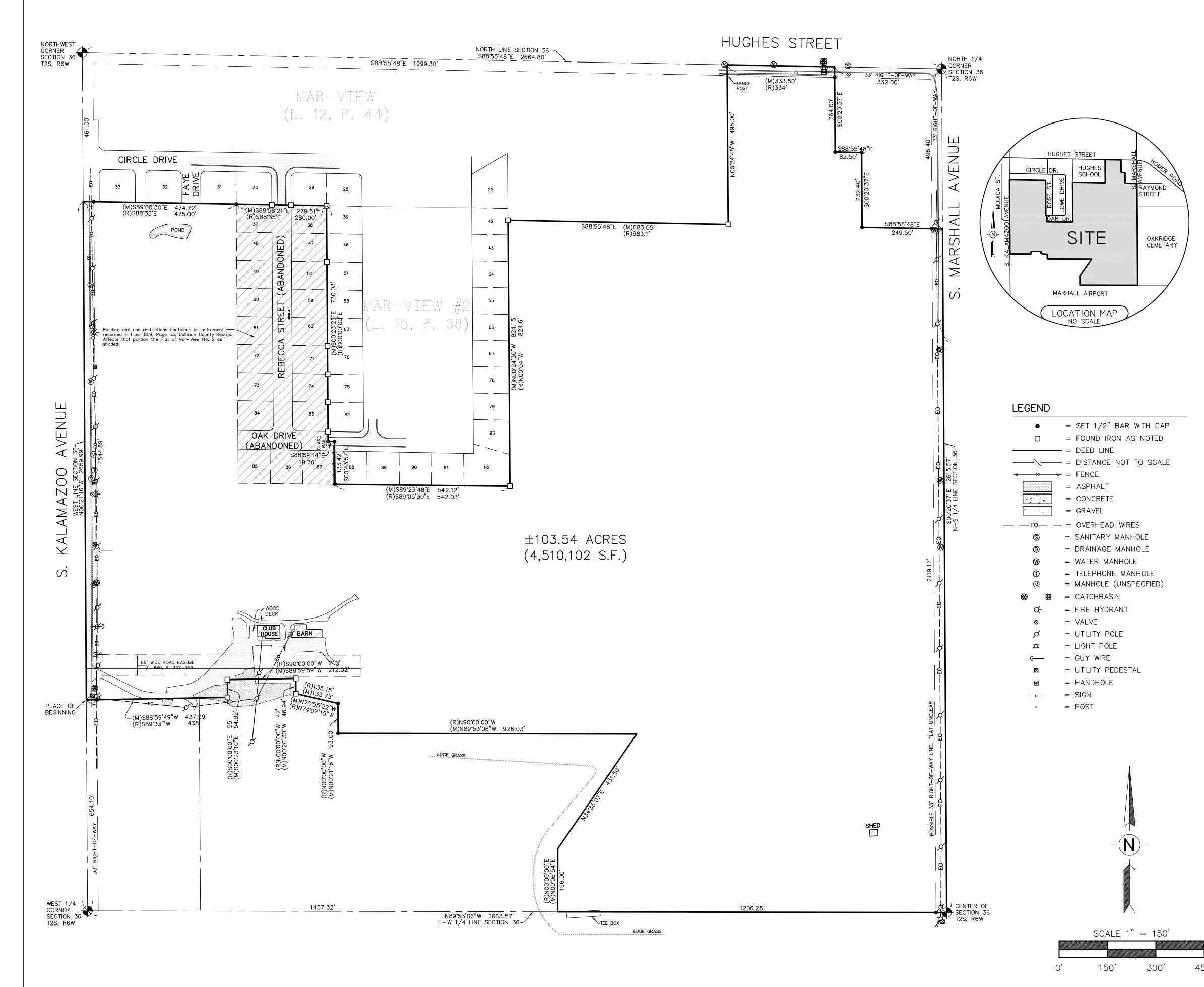
Page: 1/1

#### UNJOURNALIZED OPEN AND PARTIALLY PAID

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
9222021	AYERS BASEMENT SYSTEM	S REFUND OF PERMIT PB21-108 AND	PP21-035 D	297.00
9/20/21	BONNIE'S TAILORING	PATCHES ON SLEEVES		15.00
09012021	BOSSERD FAMILY FARM	DOWNTOWN PLANTERS		671.00
09242021	CAHILL, JUSTIN	PROPERTY TAX REFUND - OVERPAYS		4,646.11
315125621097237		D CREDIT ACCT # 587737 - ROOF AN		159.46
320525121720545	CAPITAL ONE TRADE CRE	D CREDIT ACCT# 587737 - TAPCON :	15CT	387.44
205367574705	CONSUMERS ENERGY	ACCT 103013521119		20.41
204032722949	CONSUMERS ENERGY	ACCT 103018520884		15.00
2-10122021	DEAN TRAILWAYS OF MIC	H 56 SEAT MOTORCOACH FOR MACKIN	NAC TRIP OC 2022.070	2,340.00
9162021	FOX VALLEY TECHNICAL	CISTUDENT ID: 700298964 - INVEST	FIGATOR TRA	395.00
17470	FUG	DART TOKENS		402.15
17394	FUG	DART TOKENS		212.15
9222021	GRAND BAY ELECTRIC	REFUND PERMIT PE 21-064 DUE TO	O CANCELED	85.00
09202021	LUIB, EARL	BOOT ALLOWANCE REIMBURSEMENT		158.99
19260	MANER COSTERISAN	FY2021 FINANCIAL STATEMENT AN CITY CREDIT CARD - 9156 - JUST	ND SINGLE 2022.020	19,500.00
09092021JM	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 9156 - JUST	rin Miller	436.38
09092021COFM	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 3431 - CITY		222.63
09092021SMCD	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 4217 - SCOT	IT MCDONALD	1,139.61
09092021EZ	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 2217 - ERIO	C ZUZGA	360.40
09092021TS	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 2922 - THE	RESA SEARS	113.44
09092021TT	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 7681 - TOM	TARKIEWICZ	563.06
09092021MD	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 4353 - MARC	GUERITE DAV	1,179.42
09092021CR	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 4860 - CHR	ISTY RAMEY	1,137.23
09092021JL	MARSHALL COMMUNITY CU	CITY CREDIT CARD - 3280 - JOSE	HUA LANKERD	364.49
4	MEAD BROS EXCAVATING	REPAIRS TO THE PERRIN DAM	2021.391	275,737.49
3- 8/11/2021	QUALITY EXCAVATORS, I	NUMARVIEW #2 SUBDIVISION STREET	CONSTRUCTI 2021.306	13,113.90
9202021	SHOENMEYER, JANET			17.37
09212021	STATE OF MICHIGAN	REIMBURSEMENT - PMT MADE IN E	RROR FOR BR	252.50
761-10629540	STATE OF MICHIGAN -	EWATER TESTING		572.00
9242021	SWOPE, KURT	REIMBURSEMENT - LIFT JACK FOR	FIRE DEPT	100.00
INV30415	TARGETSOLUTIONS LEARN	IIFIRE AND EMS ONLINE COURSE		2,944.25
229443	TELNET WORLDWIDE	ACCT 8948		1,305.59
82	TOP TO BOTTOM TREE SE	R'ELECTRIC LINE CLEARANCE (3-PE	ERSON \$106/2022.017	3,604.00
82 - STREETS	TOP TO BOTTOM TREE SE	R'TREE REMOVAL - LINDEN ST		636.00
GRAND TOTAL:				333,104.47

# ALTA/NSPS LAND TITLE SURVEY

## FOR: NORFOLK DEVELOPMENT OF ALWYN DOWNS, LLC



#### **CERTIFICATION**

To Norfork Development Corporation, A Michigan Corporation, D & M Alwyn Downs, Inc., a Michigan Corporation and Fidelity National Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 "Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys," jointly established and adopted by ALTA and NSPS, and includes Items 1, 2 3, 4, 8, 11, 14, 17, 18 and 19 of Table A thereof. The fieldwork was completed on October 29, 2019.

Michael a Drout

Michael A. Groat Date of Plat or Map: November 1, 2019 Professional Surveyor No. 39079 mgroat@kebs.com

# MICHAEL A. \* GROAT PROFESSIONAL SURVEYOR No. 39079

#### **LEGAL DESCRIPTION:**

(As provided by Fidelity National Title Insurance Company, Commitment No. F—171084, Revision No. 2, dated September 4, 2019)

Land in the City of Marshall, Calhoun County, Michigan, described as

Land in the City of Marshall, Section 36, Town 2 South, Range 6 West, Calhoun County, Michigan. Commencing 654.1 feet North of the West 1/4 post of Section 36, Town 2 South, Range 6 West, thence North to a point 1320 feet South of the Northwest 1/4 corner, Section 36, thence East 1320 feet, thence North 824.6 feet, thence East 683.1 feet, thence North 495 feet, thence East 334 feet, thence South 264 feet, thence East 82.5 feet, thence South 232.4 feet the East 249.5 feet, thence South 2136.88 feet; thence West 1206.25 feet, thence North 196 feet, thence Northeast 431.5 feet to a point 1706 feet East of the Section line, thence West to a point 780 feet East of the Section line, thence North, 93 feet; thence North 74 degrees 7'15" West 135.15 feet, thence North 47 feet, thence West 212 feet, thence South 55 feet; thence South 89 degrees 33' West 438 feet to the place of beginning. ALSO the Northwest 1/4 of the Northwest 1/4 Section 36, Town 2 South, Range 6 West. EXCEPT the Plat of Mar—view recorded in Liber 12 of Plats, Page 44, Calhoun County Records. EXCEPT the Plat of Mar—view No. 2 recorded in Liber 15 of Plats, Page 38, Calhoun County Records.

ALSO Lots 37 and 38, 47 to 50, 59 to 62, 71 to 74, and 83 to 87 of the Plat of Mar—View No. 2 recorded in Liber 15 of Plats, page 38, Calhoun County Records, including any portion of the abandoned road by CONSENT recorded in Liber 832, Page 11 Calhoun County Records.

#### SCHEDULE B. SECTION II. EXCEPTIONS:

(As provided by Fidelity National Title Insurance Company, Commitment No. F—171084, Rvision NO. 2 dated September 4, 2019)

9. Building and use restrictions contained in instrument recorded in Liber 808, Page 53, Calhoun County Reords. Affects that portion Plat of Mar—View No. 2 as shaded.

13. Perpetual Easement for road puposes as evdenced by instrument recorded in Liber 880, Page 337, Calhoun County Records.

#### **SURVEYOR'S NOTES:**

1. This plan was made at the direction of the parties named hereon and is intended solely for their immediate use. Survey prepared from fieldwork performed in September 2019.

2. All bearings are Michigan State Plane South Zone grid bearings obtained from GPS observations using corrections obtained from the C.O.R.S.

3. All dimensions are in feet and decimals thereof.

4. No building tie dimensions are to be used for establishing the property lines.

5. There are no observable potential encroachments onto the subject property from adjoining lands, or from the subject property onto adjoining lands, except as shown hereon.

6. Parcel has direct access to S. Kalamazoo Avenue, Hughes Street, Marshall Avenue, Rebecaa Street, and Oak Drive, public streets.

#### ALTA/NSPS LAND TITLE SURVEY - TABLE "A" REQUIREMENTS:

Item 1: Shown on the survey map.

Item 2: Address of the surveyed property: 1225 S. Kalamazoo Avenue Marsal, MI 49068

Item 3: By scaled map location and graphic plotting only, this property lies entirely within Flood Zone "X", areas outside the 0.2% annual chance floodplain, according to the National Flood Insurance Program, Flood Insurance Rate Map for the City of Marshall, Calhoun County, Michigan, Community Panel No. 26025C0239C, dated 4/4/2011.

Item 4: 103.54 Acres (4,510,102 square feet)

Item 8: Shown on the survey map.

Item 11: Utility information as shown was obtained from supporting field observations, where possible, and is subject to verification in the field by the appropriate authorities prior to use for construction.

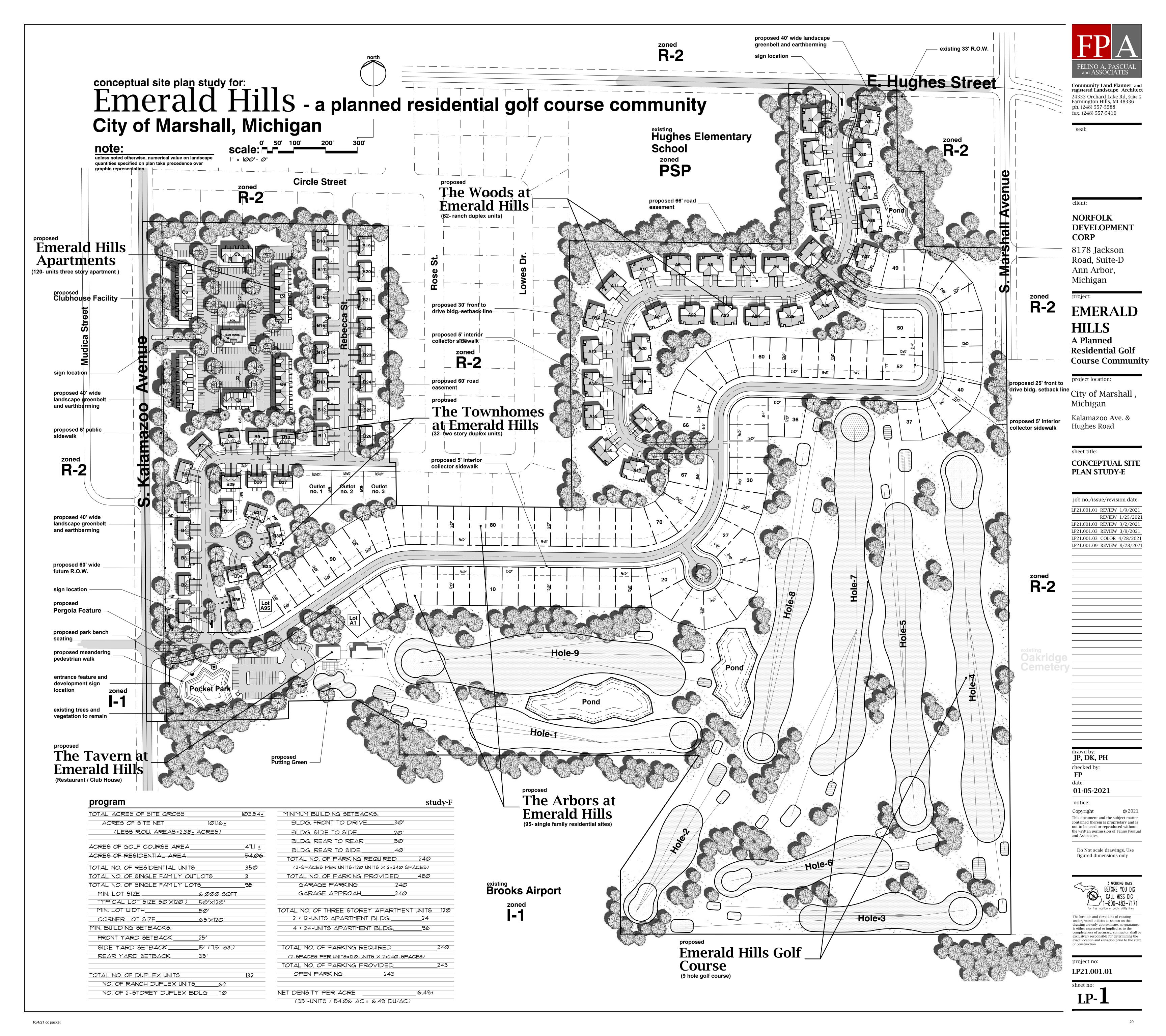
Item 14: Shown on the survey map.

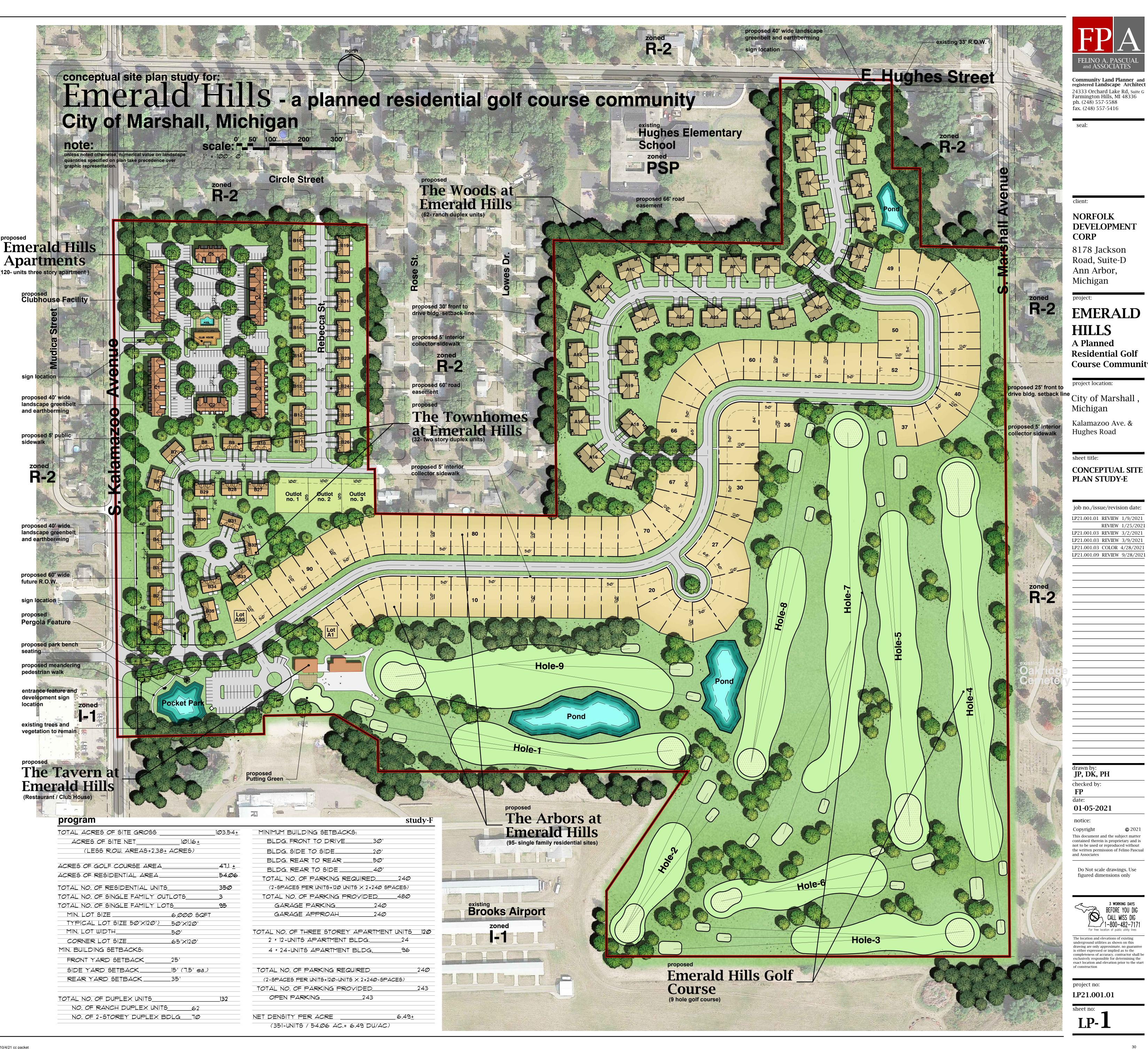
Item 17: There is no observable evidence of proposed changes in street right of way lines, or recent street or sidewalk construction or repairs.

Item 18: There were no wetlands delineated on site at the time of this survey.

Item 19: There are no off—site easements or restrictions of record for this parcel. No offsite easement or servitudes that benefit the subject property were provided to this surveyor or observed in the process of conducting this survey.

_	REVISIONS	COMMENTS	KEBS, INC	S ENGINEERING AND LAND SURVEYING
-	10/31/19	COR. LEGAL	13432 PRESTON D	RIVE, MARSHALL, MI 49068 00 FAX. 269-781-9805
				AD, HASLETT, MI 48840 517-339-8047 WWW.KEBS.COM
			DRAWN BY BEB	SECTION 36, T2S, R6W
			FIELD WORK BY MJG	JOB NUMBER:
			SHEET 1 OF 1	95527







fax. (248) 557-5416

**NORFOLK DEVELOPMENT CORP** 

8178 Jackson Road, Suite-D Ann Arbor, Michigan

## **EMERALD** HILLS

A Planned **Residential Golf Course Community** 

Kalamazoo Ave. & **Hughes Road** 

sheet title:

**CONCEPTUAL SITE** PLAN STUDY-E

job no./issue/revision date: LP21.001.01 REVIEW 1/9/2021

LP21.001.03 REVIEW 3/2/2021 LP21.001.03 REVIEW 3/9/2023

LP21.001.09 REVIEW 9/28/2021

drawn by: **JP, DK, PH** checked by:

01-05-2021

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figured dimensions only

The location and elevations of existing underground utilities as shown on this drawing are only approximate. no guarante is either expressed or implied as to the completeness of accuracy. contractor shall be

project no: LP21.001.01

sheet no:

LP- J





## Administrative Report October 4, 2021 – City Council Meeting

**REPORT TO:** Honorable Mayor and City Council Members

**FROM:** Eric Zuzga, Director of Community Services

Tom Tarkiewicz, City Manager

William Dopp III, Deputy Finance Director

**SUBJECT:** Obsolete Property Rehabilitation (OPRA) District

Public Hearing

<u>BACKGROUND</u>: The City has received a request from Mark Walker and Lori Zettell to consider approval of an OPRA to assist in the redevelopment of the second floor of the former Garden Theatre building, located at 105 West Michigan Avenue. The approval of the OPRA would assist in the creation of two (2) apartments.

OPRA is a tool created by the legislature in 2000, to encourage the redevelopment of blighted structures. It works by freezing the taxable value of a property for a period of up to twelve (12) years. Freezing the taxable value of a property provides an incentive for a property owner to make significant improvements to a building without incurring an increase in property taxes for the period approved by the City.

**RECOMMENDATION:** After hearing public comment, it is recommended that the Council approve the request for the creation of an OPRA district at 105 West Michigan Avenue.

**FISCAL EFFECTS:** None at this time.

**ALTERNATIVES:** As suggested by Council.

Respectfully submitted,

Eric Zuzga

Director of Community

Services

Tom Tarkiewicz City Manager

William Dopp Deputy Finance

Director

Dopp ET

323 W. Michigan Ave. Marshall, MI 49068

p 269.781.5183

F 269.781.3835

cityofmarshall.com



PRESENT:

## CITY OF MARSHALL, MICHIGAN RESOLUTION 2021-

Resolution to create an Obsolete Property Rehabilitation (OPRA) District at 105 West Michigan Avenue

Minutes of a regular meeting of the Council of the City of Marshall, held on October 4, 2021, at Marshall City Hall in Marshall, MI at 7:00 PM.

ABSENT:
The following preamble and resolution were offered by, and supported by
WHEREAS, pursuant to PA 146 of 2000, the City of Marshall has the authority to establish "Obsolete Property Rehabilitation Districts" within the City of Marshall; and
WHEREAS, Mark Walker and Lori Zettell have filed a written request with the City of Marshall requesting the establishment of the Obsolete Property Rehabilitation District for a building at 105 West Michigan Avenue located in the City of Marshall hereinafter described; and
WHEREAS, the City Council of the City of Marshall determined that the district meets the requirements set forth in section 3(1) of PA 146 of 2000; and
WHEREAS, written notice has been given by mail to all owners of real property located within the proposed district and to the public by newspaper advertisement in the Marshall Advisor and/or by public posting of the hearing or the establishment of the proposed district; and
WHEREAS, on October 4, 2021 a public hearing was held and all residents and taxpayers of the City of Marshall were afforded an opportunity to be heard thereon; and
WHEREAS, the City Council deems it to be in the public interest of the City of Marshall to establish the Obsolete Property Rehabilitation District as proposed.
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Marshall that the following described parcel of land situated in the City of Marshall, Calhoun, and State of Michigan, to wit:

323 W. Michigan Ave.

Marshall, MI 49068

p 269.781.5183

F 269.781.3835

OF ALLEY.

Parcel #53-001-006-00

cityofmarshall.com

10/4/21 cc packet 33

MARSHALL CITY, UPPER VILLAGE W 52 FT OF LOTS 5 & 6 LYING N

Commonly known as 105 West Michigan Avenue

be and here is established as an Obsolete Property Rehabilitation District pursuant to the provisions of PA 146 of 2000 to be known as 105 West Michigan Avenue Obsolete Property Rehabilitation District No. 1.

AYES:

NAYS:

RESOLUTION DECLARED ADOPTED.

I, Trisha Nelson, being duly sworn as the City Clerk of the City of Marshall, hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council of the City of Marshall, County of Calhoun, State of Michigan at a regular meeting held on October 4, 2021 and that said meeting was conducted and that the minutes of said meeting were kept and will be or have been made available.

Trisha Nelson City Clerk

#### Application for Obsolete Property Rehabilitation Exemption Certificate

This form is issued as provided by Public Act 146 of 2000, as amended. This application should be filed after the district is established. This project will not receive tax benefits until approved by the State Tax Commission. Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the State Tax Commission.

INSTRUCTIONS: File the original and two copies of this form and the required attachments with the clerk of the local government unit. (The State Tax Commission requires two copies of the Application and attachments, The original is retained by the clerk.) Please see State Tax Commission Bulletin 9 of 2000 for more information about the Obsolete Property Rehabilitation Exemption. The following must be provided to the local government unit as attachments to this application: (a) General description of the obsolete facility (year built, original use, most recent use, number of stories, square footage); (b) General description of the proposed use of the rehabilitated facility, (c) Description of the general nature and extent of the rehabilitation to be undertaken, (d) A descriptive list of the fixed building equipment that will be a part of the r ehabilitated facility, (e) A time schedule for undertaking and completing the rehabilitation of the facility, (f) A statement of the economic advantages expected from the exemption. A statement from the assessor of the local unit of government, describing the required obsolescence has been met for this building, is required with each application. Rehabilitation may commence after establishment of district.

commence after establishment of district,		ino bullog <sub>1</sub>	,	
Applicant (Company) Name (applicant must be the OWN	ER of the facility)			
The Refuge Rental, LLC				
Company Mailing address (No. and street, P.O. Box, City,				
18624 I Drive North, Marshall, MI 49068 Location of obsolete facility (No. and street, City, State, Zi				
105 West Michigan Avenue, Marshall, N	•			
City, Township, Village (indicate which)		County	And Agents of the Control of the Con	
City of Marshall		Calhoun		
Date of Commencement of Rehabilitation (mm/dd/yyyy)	Planned date of Completion (mm/dd/yyyy) 02/01/20		School District where facility is located (include school code)	
11/01/2021	03/01/20		Marshall MI 13110	
Estimated Cost of Rehabilitation	Number of years exemption	requested	Attach Legal description of Obsolete Property on separate sheet	
\$222,710.00	12		<u> </u>	
Expected project likelihood (check all that apply):		_		
Increase Commercial activity	Retain employmen	t	Revitalize urban areas	
Create employment	Create employment Prevent a loss of employment			
Indicate the number of jobs to be retained or cr	eated as a result of rehab	ilitating the facility, inclu	uding expected construction employment 3-4	
Each year, the State Treasurer may approve 25 additiona following box if you wish to be considered for this exclusion	reductions of half the schoo	l operating and state educa	ation taxes for a period not to exceed six years. Check the	
	a			
herein or in the attachments hereto is false in any submitted. Further, the undersigned is aware that, may be in jeopardy.  The applicant certifies that this application redefined by Public Act 146 of 2000, as amende receipt of the exemption certificate.  It is further certified that the undersigned is familiar	way and that all of the infifering any statement or informates to a rehabilitation ed, and that the rehability with the provisions of P	ormation is truly descrip nation provided is untru program that, when itation of the facility of tublic Act 146 of 2000,	best of his/her knowledge, no information contained by the property for which this application is being ue, the exemption provided by Public Act 146 of 2000 completed, constitutes a rehabilitated facility, as would not be undertaken without the applicant's as amended, of the Mich igan Compiled Laws; and to be requirements thereof which are prerequisite to the	
approval of the application by the local unit of gov Tax Commission,	ernment and the issuand	ce of an O bsolete Prop	erty Rehabilitation Exemption Certificate by the State	
Name of Company Officer (no authorized agents)  Mark Walker	Telephone Number 269.969.1990		Fax Number	
Mailing Address 18624   Drive North, Marshall, MI 49068	Email Address mwalker99@me.com			
Signature of Company Officer (no authorized agents)			Title	
Markawally			Owner	
LOCAL GOVERNMENT UNIT CLERK (	CERTIFICATION			
The Clerk must also complete Parts 1, 2 and 4 on	Page 2. Part 3 is to be co	ompleted by the Assess	or.	
Signature			Date application received	
			9/8/21	
	······································		Management of the control of the con	
Andination Number	FOR STATE TAX			
Application Number		Date Received	LUCI Code	

#### LOCAL GOVERNMENT ACTION

This section is to be completed by the clerk of the local governing unit before submitting the application to the State Tax Commission. Include a copy of the resolution which approves the application and Instruction items (a) through (f) on page 1, and a separate statement of obsolescence from the assessor of record with the State Assessor's Board. All sections must be completed in order to process.

PART 1: ACTION TAKEN		
Action Date:		
Exemption Approved for	_ Years, ending December 30,	(not to exceed 12 years)
Denied		
Date District Established	LUCI Code	School Code
October 4, 2021		

#### PART 2: RESOLUTIONS (the following statements must be included in resolutions approving)

A statement that the local unit is a Qualified Local Governmental Unit,

A statement that the O bsolete Property Rehabilitation District was legally established including the date established and the date of hearing as provided by section 3 of Public Act 146 of 2000.

A statement indicating w hether the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) exceeds 5% of the total taxable value of the unit.

A statement of the factors, criteria and objectives, if any, necessary for extending the exemption, when the certificate is for less than 12 years.

A statement that a public hearing was held on the application as provided by section 4(2) of Public Act 146 of 2000 including the date of the hearing.

A statement that the applicant is not delinquent in any taxes related to the facility.

If it exceeds 5% (see above), a statement that ex ceeding 5% will not have the effect of substantially impeding the operation of the Qualified Local Governmental Unit or of impairing the financial soundness of an affected taxing unit.

A statement that all of the items described under "Instructions" (a) through (f) of the Application for Exemption Certificate have been Governmental Unit by the applicant.

A statement that the application is for obsolete property as defined in section 2(h) of Public Act 146 of 2000.

A statement that the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District.

A statement that the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000 and that is situated w ithin an Obsolete Property Rehabilitation District established in a Q ualified Local Governmental Unit eligible under Public Act 146 of 2000 to establish such a district.

A statement that completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, create employment, retain employment, prevent a loss of employ ment, revitalize urban areas, or increase the number of residents in the community in which the facility is situated. The statement should indicate which of these the rehabilitation is likely to result in.

A statement that the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(I) of Public Act 146 of 2000.

A statement of the period of time authorized by the Qualified Local Governmental Unit for completion of the rehabilitation.

#### **PART 3: ASSESSOR RECOMMENDATIONS**

Provide the Taxable Value and State Equalized Value of the Obsolete Property, as provided in Public Act 146 of 2000, as amended, for the tax year immediately preceding the effective date of the certificate (December 31st of the year approved by the STC).

# Building(s) \$134,000 \$134,000 Name of Governmental Unit City of Marshall Date of Action on application Date of Statement of Obsolescence

#### PART 4: CLERK CERTIFICATION

The undersigned clerk certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way. Further, the undersigned is aware that if any information provided is untrue, the exemption provided by Public Act 146 of 2000 may be in jeopardy.

Name of Clerk	Clerk Signature	100	Date		
Trisha Nelson					
Clerk's Mailing Address 323 West Michigan Avenue	city Marshall		State MI	ZIP Code 49068	
3,	Telephone Number 269-558-0304	Fax Number 269	mber Email Address		

Mail completed application and attachments to: Michigan Department of Treasury State Tax Commission

P.O. Box 30471

Lansing, Michigan 48909-7971

If you have any questions, call 517- 335-7491.

For guaranteed receipt by the State Tax Commission, it is recommended that applications and attachments are sent by certified mail.



## Administrative Report October 4, 2021 - City Council Meeting

REPORT TO: Honorable Mayor and City Council Members

Eric Zuzga, Director of Special Projects FROM:

Tom Tarkiewicz, City Manager

SUBJECT: Obsolete Property Rehabilitation (OPRA) Exemption

Public Hearing

**BACKGROUND:** A public hearing needs to be scheduled to approve a request for an OPRA exemption request for the redevelopment of the second floor of the building located at 105 West Michigan Avenue. At tonight's meeting, you will create an OPRA district which allowed for the consideration of this request. If approved, the request will assist in the redevelopment of the second floor into two (2) apartments (see attached layout). The request is for the full 12 years as allowed by the OPRA statute.

OPRA is a tool created by the legislature in 2000, to encourage the redevelopment of blighted structures. It works by freezing the taxable value of a property for a period of up to twelve (12) years. Freezing the taxable value of a property provides an incentive for a property owner to make significant improvements to a building without incurring an increase in property taxes for the period approved by Council.

**RECOMMENDATION:** It is recommended that the Council set a public hearing on October 18, 2021 to consider the request for a 12-year OPRA exemption for the rear portion of the second floor of the building located at 105 West Michigan Avenue.

FISCAL EFFECTS: The OPRA will freeze the property tax value of the second floor at the 2021 State Taxable Value (TV) until the 2033 tax year. This will limit the amount of taxes received by all taxing jurisdictions for that period. Starting in 2034, all jurisdictions will be able to gain the tax benefit of the improved property.

**ALTERNATIVES:** As suggested by Council.

Respectfully submitted,

Director of Special Projects

Eric Zuzga

323 W. Michigan Ave. Marshall, MI 49068

p 269.781.5183

F 269.781.3835

cityofmarshall.com

Tom Tarkiewicz City Manager

37

to Hali

## CITY OF MARSHALL, MICHIGAN **RESOLUTION #2021-**

## RESOLUTION TO APPROVE AN OBSOLETE PROPERTY REHABILITATION **EXEMPTION CERTIFICATE APPLICATION** PA 146 OF 2000 AS AMENDED

Minutes of a regular meeting of the Council of the City of Marshall, held on October 18.

2021 at 7:00 PM.
PRESENT:
ABSENT:
The following preamble and resolution were offered by, and supported by
Resolution 2021- Approving Obsolete Property Rehabilitation Exemption Certificate Application for Garden Theatre Located at 105 West Michigan Avenue
WHEREAS, pursuant to PA 146 of 2000, as amended, the City of Marshall is a Qualified Local Governmental Unit eligible to establish one or more Obsolete Property Rehabilitation Districts (OPRA); and
WHEREAS, the City of Marshall legally established the Obsolete Property Rehabilitation District Schuler's Building Obsolete Property Rehabilitation District No. 1 on October 4, 2021, after a public hearing held on October 4, 2021; and
WHEREAS, the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) does not exceed 5% of the total taxable value of the City of Marshall; and
WHEREAS, the application was approved at a public hearing as provided by section 4(2) of Public Act 146 of 2000, as amended, on October 4, 2021; and
WHEREAS, the property is not delinquent in any taxes related to the facility; and
WHEREAS, the application is for obsolete property as defined in section 2(h) of Public Act 146 of 2000, as amended; and
WHEREAS, the applicant has provided answers to all required questions under the application instructions to the City of Marshall; and

10/4/21 cc packet 38

WHEREAS, the City of Marshall requires that rehabilitation of the facility shall be

completed by December 31, 2022; and

WHEREAS, the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District; and

WHEREAS, the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000, as amended, and that is situated within an Obsolete Property Rehabilitation District established in the City of Marshall eligible under Public Act 146 of 2000, as amended, to establish such a district; and

WHEREAS, completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to create employment, revitalize urban areas, and increase the number of residents in the community in which the facility is situated; and

WHEREAS, the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(l) of Public Act 146 of 2000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Marshall and hereby is granted an Obsolete Property Rehabilitation Exemption for the real property which is limited to the rear portion of the second floor covered by the rehabilitation project, excluding land, located in Obsolete Property Rehabilitation District 105 West Michigan Avenue Obsolete Property Rehabilitation District No. 1 at 105 West Michigan Avenue for a period of 12 years, beginning December 31, 2021, and ending December 30, 2033, pursuant to the provisions of PA 146 of 2000, as amended.

December 30, 2033, pursuant to the provisions of PA 146 of 2000, as amended.
AYES:
NAYS:
RESOLUTION DECLARED ADOPTED.
I hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council of the City of Marshall, County of Calhoun, Michigan at a regular meeting held on October 18, 2021.
Clerk

## Application for Obsolete Property Rehabilitation Exemption Certificate

This form is issued as provided by Public Act 146 of 2000, as amended. This application should be filed after the district is established. This project will not receive tax benefits until approved by the State Tax Commission. Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the State Tax Commission.

**INSTRUCTIONS:** File the original and two copies of this form and the required attachments with the clerk of the local government unit. (The State Tax Commission requires two copies of the Application and attachments. The original is retained by the clerk.) Please see State Tax Commission Bulletin 9 of 2000 for more information about the Obsolete Property Rehabilitation Exemption. The following must be provided to the local government unit as attachments to this application: (a) General description of the obsolete facility (year built, original use, most recent use, number of stories, square footage); (b) General description of the proposed use of the rehabilitated facility, (c) Description of the general nature and extent of the rehabilitation to be undertaken, (d) A descriptive list of the fixed building equipment that will be a part of the r ehabilitated facility, (e) A time schedule for undertaking and completing the rehabilitation of the facility, (f) A statement of the economic advantages expected from the exemption. A statement from the assessor of the local unit of government, describing the required obsolescence has been met for this building, is required with each application. Rehabilitation may commence after establishment of district.

commence after establishment of district.						
Applicant (Company) Name (applicant must be the OWNER of the facility)						
The Refuge Rental, LLC						
	Company Mailing address (No. and street, P.O. Box, City, State, ZIP Code)					
18624 I Drive North, Marshall, MI 49068 Location of obsolete facility (No. and street, City, State, Zi						
105 West Michigan Avenue, Marshall, N						
City, Township, Village (indicate which)	11 10000	County				
City of Marshall		Calhoun		de la constant de la		
Date of Commencement of Rehabilitation (mm/dd/yyyy)	Planned date of Completion			where facility is located (include school code)		
11/01/2021	(mm/dd/yyyy) 03/01/202	22	Marshall M	/II 13110		
Estimated Cost of Rehabilitation	Number of years exemption	requested	Attach Legal de sheet	escription of Obsolete Property on separate		
\$222,710.00	12		5,,,,,,			
Expected project likelihood (check all that apply):						
Increase Commercial activity	Retain employmen	t [	X Revitalize u	ırban areas		
X Create employment	Prevent a loss of e	mployment [	Increase nu community	umber of residents in the in which the facility is situated		
Indicate the number of jobs to be retained or cre			luding expected	construction employment 3-4		
Each year, the State Treasurer may approve 25 additional following box if you wish to be considered for this exclusion	reductions of half the school	operating and state educ	ation taxes for a p	eriod not to exceed six years. Check the		
And the second s	""-					
APPLICANT'S CERTIFICATION		и				
The undersigned, authorized officer of the compa herein or in the attachments hereto is false in any submitted. Further, the undersigned is aware that, may be in jeopardy.  The applicant certifies that this application rel defined by Public Act 146 of 2000, as amende receipt of the exemption certificate. It is further certified that the undersigned is familiar the best of his/her knowledge and belief, (s)he has approval of the application by the local unit of gove Tax Commission.	way and that all of the info if any statement or inform lates to a rehabilitation ed, and that the rehability with the provisions of Pu s complied or will be able	primation is truly descripation provided is untru- program that, when tation of the facility ublic Act 146 of 2000, to comply with all of the service of the	ptive of the propue, the exemption completed, convoid not be as amended, of the requirement	perty for which this application is being on provided by Public Act 146 of 2000 constitutes a rehabilitated facility, as undertaken without the applicant's of the Mich igan Compiled Laws; and to so thereof which are prerequisite to the		
Name of Company Officer (no authorized agents) Mark Walker	Telephone Number 269.969.1990		Fax Number			
Mailing Address 18624   Drive North, Marshall, MI 49068				Email Address mwalker99@me.com		
Signature of Company Officer (no authorized agents)			Title			
Markawally			Owner			
LOCAL GOVERNMENT UNIT CLERK C	ERTIFICATION					
The Clerk must also complete Parts 1, 2 and 4 on F	age 2. Part 3 is to be con	mpleted by the Assess	юг.			
Signature	******		Date application	૧ received		
-	, , , , , , , , , , , , , , , , , , , ,		9/8/21			
	FOR STATE TAX O	COMMISSION US	F			
Application Number						

### LOCAL GOVERNMENT ACTION

This section is to be completed by the clerk of the local governing unit before submitting the application to the State Tax Commission. Include a copy of the resolution which approves the application and Instruction items (a) through (f) on page 1, and a separate statement of obsolescence from the assessor of record with the State Assessor's Board. All sections must be completed in order to process.

PART 1: ACTION TAKEN	P.	Δ	RT	1.	AC.	דוחו	N T	Δμ	(EN	
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Action Date:	- Autoritima de l'	
Exemption Approved for Years, ending De	ecember 30, (not t	o exceed 12 years)
Denied		
Date District Established	LUCI Code	School Code
October 4, 2021		

## PART 2: RESOLUTIONS (the following statements must be included in resolutions approving)

A statement that the local unit is a Qualified Local Governmental Unit.

A statement that the O bsolete Property Rehabilitation District was legally established including the date established and the date of hearing as provided by section 3 of Public Act 146 of 2000.

A statement indicating w hether the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) exceeds 5% of the total taxable value of the unit.

A statement of the factors, criteria and objectives, if any, necessary for extending the exemption, when the certificate is for less than 12 years.

A statement that a public hearing was held on the application as provided by section 4(2) of Public Act 146 of 2000 including the date of the hearing.

A statement that the applicant is not delinquent in any taxes related to the facility.

If it exceeds 5% (see above), a statement that ex ceeding 5% will not have the effect of substantially impeding the operation of the Qualified Local Governmental Unit or of impairing the financial soundness of an affected taxing unit.

A statement that all of the items described under "Instructions" (a) through (f) of the Application for Obsolete Property Rehabilitation Exemption Certificate have been provided to the Qualified Local Governmental Unit by the applicant.

A statement that the application is for obsolete property as defined in section 2(h) of Public Act 146 of 2000.

A statement that the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District,

A statement that the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000 and that is situated w ithin an Obsolete Property Rehabilitation District established in a Q ualified Local Governmental Unit eligible under Public Act 146 of 2000 to establish such a district.

A statement that completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, create employment, retain employment, prevent a loss of employ ment, revitalize urban areas, or increase the number of residents in the community in which the facility is situated. The statement shoul d indicate which of these the rehabilitation is likely to result in.

A statement that the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(I) of Public Act 146 of

A statement of the period of time authorized by the Qualified Local Governmental Unit for completion of the rehabilitation.

### PART 3: ASSESSOR RECOMMENDATIONS

Provide the Taxable Value and State Equalized Value of the Obsolete Property, as provided in Public Act 146 of 2000, as amended, for the tax year immediately preceding the effective date of the certificate (December 31st of the year approved by the STC).

### **Taxable Value**

### State Equalized Value (SEV)

Building(s)	\$134,000	\$13	4,000
Name of Governmental Unit		Date of Action on application	Date of Statement of Obsolescence
City of Marshall			

### PART 4: CLERK CERTIFICATION

The undersigned clerk certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way. Further, the undersigned is aware that if any information provided is untrue, the exemption provided by Public Act 146 of 2000 may be in jeopardy.

Name of Clerk	Clerk Signature		Date	
Trisha Nelson				
Clerk's Mailing Address	City		State	ZIP Code
323 West Michigan Avenue	Marshall		MI	49068
	Telephone Number 269-558-0304	Fax Number 269		Ernail Address

Mail completed application and attachments to: Michigan Department of Treasury

State Tax Commission

P.O. Box 30471

Lansing, Michigan 48909-7971

If you have any questions, call 517-335-7491.

41

For guaranteed receipt by the State Tax Commission, it is recommended that applications and attachments are sent by certified mail.



## ADMINISTRATIVE REPORT October 4, 2021 - CITY COUNCIL MEETING

REPORT TO:

Honorable Mayor and City Council Members

FROM:

Tom Tarkiewicz, City Manager

SUBJECT:

Norfolk Homes v City of Marshall et. al.,

No. 2021-002218-CH - Consent Judgment

**BACKGROUND:** Norfolk Homes is developing the Alwyn Golf Course into a residential community. The South Neighborhood Improvement Authority has constructed Rebecca Street. This portion of the development is planned to have 16 two family homes. The current subdivision covenants do not allow this type of structures.

To eliminate this obstacle, the developer had to take legal action to vacate the subdivision covenant. Norfolk Homes and the City Attorney will present a proposed Consent Judgement for Council approval.

**RECOMMENDATION:** It is recommended that the City Council authorize the City Clerk and City Attorney to endorse the Norfolk Homes v City of Marshall et. al., No. 2021-002218-CH — Consent Judgment in substantial form.

FISCAL EFFECTS:

None.

**ALTERNATIVES:** 

Tom Tarkiewicz City Manager As suggested by Council.

Respectfully submitted,

323 W. Michigan Ave.

Marshall, MI 49068

p 269.781.5183

f 269.781.3835

cityofmarshall.com

42

### STATE OF MICHIGAN

### IN THE CIRCUIT COURT FOR THE COUNTY OF CALHOUN

NORFOLK HOMES OF ALWYN DOWNS, LLC, a Michigan limited liability company,

Plaintiff,

٧.

CITY OF MARSHALL, a Michigan governmental Unit, ORLENE HAWKS, Director of the Michigan Department of Licensing and Regulatory Affairs, RON SMITH, Calhoun County Water Resources Commissioner, STEVE FRISBIE, Chair of the Calhoun County Board of Commissioners, Mary Ellen Adams, Paul Adams, Arwa A. Alsoufi, Amerihome Mortgage Company, LLC, Ellen E. Auble, Barbara J. Baggerly, as Trustee of the Barbara J. Baggerly Revocable Living Trust, Bank of American, NA, David N. Benham, Ramona Rae Benham, Dawn D. Boblet, Julie Anne Bolen, John R. Bramble, Stephanie Mae-Louise Branham, Sean Brisson, Tamera Butler, Comerica Bank, Robert W. Costa, Jerrold G. Crampton, Karen S. Crampton, Courtney A. Darling, a/k/a Courtney A. Jacoby, Mary Davis, Thomas Davis, Georgann I. Detty, Rodney H. Detty, Mary L. Doane, Thomas W. English and Shirley A. English, Co-Trustees of the Thomas W. English and Shirley A. English Living Trust dated July 17, 2003, Fifth Third Mortgage Company, First Third Bank, National Association, Julie K. Fuller, Rodney J. Funk, Clarice M. Grado, Gary J. Grado, Nicole L. Hastings, Dennis R. Hayes, Daniel A. Heckman, Mary Jo Heckman, Matthew A. Heckman, as Trustee of the Daniel A. Heckman and Mary Jo Heckman Living Trust dated April 26, 2016, Jessica Hess, Mary Hicks, Keith R. Holibaugh, Marilyn L. Holibaugh, Tammy L. Hopkins, Jesse L. Howell, Amber Johnson, Heather Johnson, Joshua Johnson, JPMorgan Chase, Kellogg Community FCU, Cody M. King, David Laurance Lakey, Kathleen M. Liggett, Trustee of the Kathleen M. Liggett Living Trust dated December 17, 2002, Marshall Community Credit Union, Sharon Merchant, MERS as nominee for Amerifirst Financial Corporation, MERS as nominee for Chemical Bank, MERS as nominee for Freedom Mortgage Corporation, MERS as nominee for Guidance Residential, LLC, MERS as nominee for

Loandepot.com, LLC, MERS as nominee for Ouicken

Case No. 21-2218-CH

Hon. Brian K. Kirkham

<u>CONSENT JUDGMENT – CITY OF MARSHALL</u>

Loans, Inc., MERS as nominee for The Huntington National Bank, MERS as nominee for Towne Mortgage Company, Michigan State University Federal Credit Union, Connie Miller, Sharon Miller, Monarch Community Bank, Alexander Morstadt, Janis G. Murphy, Michael J. Murphy, Tammy L. Murphy, Nancy A. Nantz Revocable Trust, dated September 7, 2016, Thomas J. Niebel, Jessica M. Newland, Lonnie R. Newland, Matthew D. Parks, Michelle E. Parks, Brian Pierce, Jamie Pierce, Portfolio Recovery Associates, LLC, Felix Ramos, Katherine A. Reinowski, Debra A. Reynolds, Lindsey A. Rodriguez, Gregory Alan Rosebush and Rosemarie Ann Schmit, Trustees of their successors in interest, of the Gregory Rosebush and Rosemarie Schmit Living Trust, dated July 12, 2017, Deborah L. Rothwell, Rick Lee Rothwell, Pamela S. Saylor, Terry L. Saylor, Secretary of Housing and Urban Development, Joseph R. Serra, Jr. and Barbara E. Serra, Trustees of the Joseph Robert Serra Jr. and Barbara Ellen Serra Living Trust dated January 15, 2015, Patricia A. Sheets, Abbey L. Smith, Southern Michigan Bank & Trust, Jennifer M. Strand, Robert L. Swalwell, Sr. and Judith A. Swalwell, Co-Trustees of the Robert J. Swalwell Sr. and Judith A. Swalwell Living Trust dated February 4, 2003, Steven S. Swaton, Susan A. Swaton, Ashley D. Swope, Elliott M. Swope, TCF National Bank, The Dart Bank, Peggy J. Trine, Douglas S. Udey, U.S. Bank, N.A., Jamie L. Veld, Rebecca Waidelich, Deborah L. Walbeck, Richard D. Walbeck, Colleen J. Webb, Wells Fargo Bank, N.A., Judith A. Wilson, William D. Wilson, Carolyn J. Wintersteen, Morse W. Wintersteen, Hesham Yahia, collectively,

### Defendants.

RICHARD C. LINDSEY, JR. (51342)
Abbott, Thomson, Mauldin, Parker,
Beer & Rick, PLC
Attorneys for Plaintiff
405 S. Jackson St.
P. O. Box 450
Jackson, MI 49201
(517) 787-8570
rlindsey@atbplclaw.com

David M. Revore (68929) Marshall City Attorney Revore Law Firm, P.L.C. Attorneys for City of Marshall 121 ½ West Michigan Ave. Marshall MI 49068 Telephone (517) 993-6686 fax (517) 993-5628

### CONSENT JUDGMENT - CITY OF MARSHALL

At a session of said Court held in the Courthouse in the City of Battle Creek, Calhoun County, State of Michigan, this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

PRESENT: HONORABLE Brian K. Kirkham, Circuit Court Judge

WHEREAS, Plaintiff Norfolk Homes of Alwyn Downs, LLC ("Norfolk") has filed a Complaint seeking to vacate a portion, as set forth on **Exhibit A** to this Judgment (the "Property"), of the Plat of Mar-View No 2, recorded in Liber 15 of Plats Page 38, Calhoun County Records (the "Plat"); and

WHEREAS, Defendant City of Marshall has been named as a party Defendant to the Complaint as required by MCL 560.224a(b); and

WHEREAS, Defendant City of Marshall has accepted service of the Complaint; and

WHEREAS, Defendant City of Marshall has no objection to the vacation of the Plat relative to the Property;

NOW THEREFORE, upon the filing and reading of the foregoing Stipulation and the Court being fully advised in the premises;

IT IS HEREBY ORDERED that upon the filing of this Judgment and contingent upon the subsequent filing of Judgments (Consent, Default or other Judgment) as to all other parties required to be joined by MCL 560.224a(1), the Plat is vacated as to the Property, as provided by MCL 560.226(1);

IT IS FURTHER ORDERED that as Norfolk has deeded to the City of Marshall the area encompassed by the roads that cross the Property, there is no street or alley being vacated as referenced in MCL 560.226(1)(c);

IT IS FURTHER ORDERED that as Norfolk has deeded utility easements to the City of Marshall across the Property, the requirements of MCL 560.226(3) requiring an easement for the use of public utilities has been satisfied;

IT IS FURTHER ORDERED that pursuant to MCL 560.227a(1), title to the vacated Property in the Plat shall and does vest in Norfolk;

IT IS FURTHER ORDERED that, as required by MCL 560.228, within 30 days after entry of this and any other judgments required for the vacation of the Plat as to the Property, Norfolk shall record the Judgment(s) in the office of the Calhoun County Register of Deeds and the Register of Deeds shall place on the original plat the date, liber, and page of the record of the Court's Judgment(s);

IT IS FURTHER ORDERED that, as required by MCL 560.229(1), Norfolk shall prepare, in the form required by law, a new plat of the part of the subdivision affected by this Judgment;

IT IS FURTHER ORDERED that, as required by MCL 560.229(2), five true copies of the new plat, prepared as required by the preceding paragraph, together with a copy of the Judgment(s), shall be filed with the Director of the Department of Energy Labor and Economic Growth ("Director") and the caption of the new plat shall include a statement that it is a revised plat of a portion of the subdivision covered by the original Plat;

IT IS FURTHER ORDERED that, as provided for by MCL 560.229(3), after the Director has examined the new plat for compliance with this Judgment, and the provisions of Michigan law for making and filing original final plats and has approved the new plat, the Director shall distribute one (1) copy each to the Register of Deeds and Clerk for Calhoun County, the Calhoun County Treasurer, and Calhoun County (Calhoun County Road Department) and one copy shall be filed

in the office of the Director.

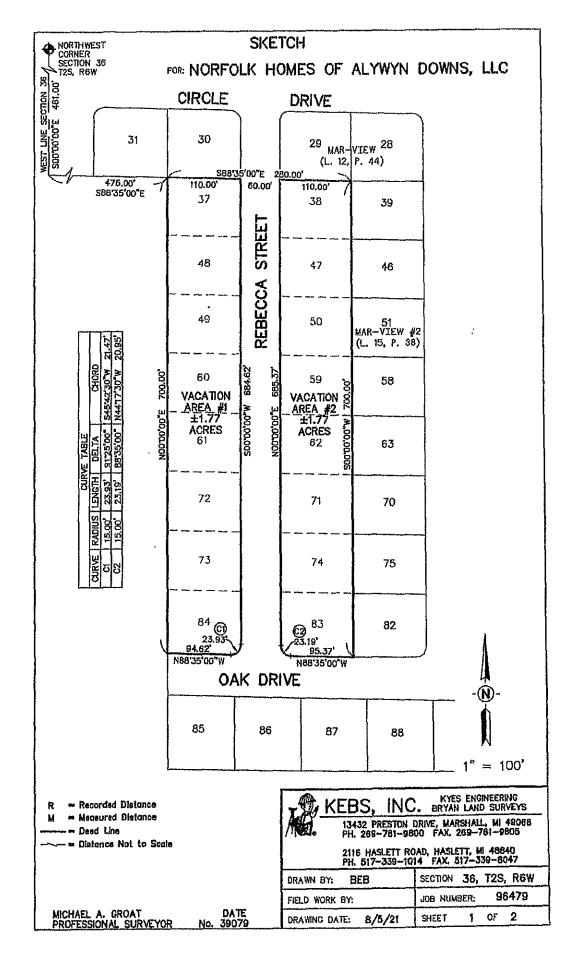
IT IS FURTHER ORDERED that the City of Marshall is dismissed from this action and no longer a party to this action.

IT IS FURTHER ORDERED that this Consent Judgment is binding upon the parties and jurisdiction and venue proper in the Circuit Court of Calhoun County, State of Michigan; and

The Court retains jurisdiction to provide any orders necessary to further effectuate the provisions of this Judgment.

	Honorable Brian K. Kirkham
pproved For Entry:	
	David M. Revore P68929 City Attorney for Defendant, City of Marshall
	Richard C. Lindsey, Jr., Attorney for Plaintiff

# EXHIBIT A



### SKETCH

## FOR: NORFOLK HOMES OF ALYWYN DOWNS, LLC

### LEGAL DESCRIPTIONS

#### VACATION AREA #1

A parcel of land being part Northwest 1/4 of Section 36, T2S, R6N, City of Marshall, Calhoun County, Michigan, and being further described as: Commencing at the Northwest Corner of Section 36, T2S, R6W; thence S00°00'00"W, 461.00 feet along the West line of said Section 36 to the South line of Mar-View as recorded in Liber 12 of Plats, page 44 in the Office of the Register of Deeds of Calhoun County, Michigan; thence S88°35'00"E, 475.00 feet along said South line to the Northwest Corner of Lot 37 of Mar-View #2 as recorded in Liber 15 of Plats, page 38 in the Office of the Register of Deeds of Calhoun County, Michigan and the point of beginning of the following described parcel; thence continuing \$89°35'00°E, 110.00 feet along the North line of said Lot 37 to the Northeast Corner of said Lot 37; thence S00°00'00"W, 684.62 feet along the West line of Rebecca Street; thence Southwesterly, 23.93 feet along said West line along the arc of a curve to the right, said curve having a radius of 15.00 feet, a delta angle of 91°25'00' and a chord bearing \$45°24'30"W, 21.47 feet to the North line of Oak Drive; thence N88°35'00"W, 94.62 feet along said North line to the Southwest Corner of Lot 84 of said Mar-View 12; thence NOO°00'00'E, 684.62 feet along the West line of said Mar-View #2 to the point of beginning; said parcel contains 1.77 acres, more or less; said parcel being subject to any easements or restrictions of use or record. Said parcel being Lots 37, 48, 49, 60, 61, 72, 73, and 84 of Mar-View #2 as recorded in Liber 15 of Plats, page 38 in the Office of the Register of Deeds of Calhoun County, Michigan.

### VACATION AREA #2

A parcel of land being part Northwest 1/4 of Section 36, T2S, R6W, City of Marshall, Calhoun County, Michigan, and being further described as; Commencing at the Northwest Corner of Section 36, T2S, R6W; thence S00°00'00'W, 461.00 feet along the West line of said Section 36 to the South line of Mar-View as recorded in Liber 12 of Plats, page 44 in the Office of the Register of Deeds of Calhoun County, Michigan; thence S88°35'00"E, 645.00 feet along said South line to the Northwest Corner of Lot 38 of Mar-View #2 as recorded in Liber 15 of Plats, page 38 in the Office of the Register of Deeds of Calboun County, Michigan and the point of beginning of the following described parcel; thence continuing SB9°35'00"E, 110.00 feet along the North line of said Lot 38 to the Northeast Corner of said Lot 38; thence \$00°00'00"W, 700.00 feet along the East line of Lots 38, 47, 50, 59, 62, 71, 74, and 83 of said Mar-view \$2 to the Southeast Corner of said Lot 83; thence N83°35'00"W, 95.37 feet along the North line of Oak Drive to the west line of Rebecca Street; thence Northwesterly, 23.19 feet along said West line along the arc of a curve to the right, said curve having a radius of 15.00 feet, a delta angle of 88°35'00", and a chord bearing N44°17'30"W, 20.95 feet; thence NOO°00'00"E, 685.37 feet along said West line to the point of beginning; said parcel contains 1.77 acres, more or less; said parcel being subject to any easements or restrictions of use or record. Said parcel being Lots 38, 47, 50, 59, 62, 71, 74, and 83 of Mar-View #2 as recorded in Liber 15 of Plats, page 38 in the Office of the Register of Deeds of Calhoun County, Michigan.

KERS INC	KYES ENGINEERING BRYAN LAND SURVEYS
13432 PRESTON	DRIVE, MARSHALL, MI 49068 300 FAX. 269-761-9806
2116 HASLETT R PH. 517-339-10	OAD, HASLETT, MI 48840 114 FAX. 517-339-8047
DRAWN BY: BEB	SECTION 36, T2S, R6W
FIELD WORK BY:	JOB NUMBER: 96479
DRAWING DATE: 8/5/21	SHEET 2 OF 2

### STATE OF MICHIGAN

### IN THE CIRCUIT COURT FOR THE COUNTY OF CALHOUN

NORFOLK HOMES OF ALWYN DOWNS, LLC, a Michigan limited liability company,

Plaintiff,

٧.

CITY OF MARSHALL, a Michigan governmental Unit, ORLENE HAWKS, Director of the Michigan Department of Licensing and Regulatory Affairs, RON SMITH, Calhoun County Water Resources Commissioner, STEVE FRISBIE, Chair of the Calhoun County Board of Commissioners, Mary Ellen Adams, Paul Adams, Arwa A. Alsoufi, Amerihome Mortgage Company, LLC, Ellen E. Auble, Barbara J. Baggerly, as Trustee of the Barbara J. Baggerly Revocable Living Trust, Bank of American, NA, David N. Benham, Ramona Rae Benham, Dawn D. Boblet, Julie Anne Bolen, John R. Bramble, Stephanie Mae-Louise Branham, Sean Brisson, Tamera Butler, Comerica Bank, Robert W. Costa, Jerrold G. Crampton, Karen S. Crampton, Courtney A. Darling, a/k/a Courtney A. Jacoby, Mary Davis, Thomas Davis, Georgann I. Detty, Rodney H. Detty, Mary L. Doane, Thomas W. English and Shirley A. English, Co-Trustees of the Thomas W. English and Shirley A. English Living Trust dated July 17, 2003, Fifth Third Mortgage Company, First Third Bank, National Association, Julie K. Fuller, Rodney J. Funk, Clarice M. Grado, Gary J. Grado, Nicole L. Hastings, Dennis R. Hayes, Daniel A. Heckman, Mary Jo Heckman, Matthew A. Heckman, as Trustee of the Daniel A. Heckman and Mary Jo Heckman Living Trust dated April 26, 2016. Jessica Hess, Mary Hicks, Keith R. Holibaugh, Marilyn L. Holibaugh, Tammy L. Hopkins, Jesse L. Howell, Amber Johnson, Heather Johnson, Joshua Johnson, JPMorgan Chase, Kellogg Community FCU, Cody M. King, David Laurance Lakey, Kathleen M. Liggett, Trustee of the Kathleen M. Liggett Living Trust dated December 17, 2002, Marshall Community Credit Union, Sharon Merchant, MERS as nominee for Amerifirst Financial Corporation, MERS as nominee for Chemical Bank, MERS as nominee for Freedom Mortgage Corporation, MERS as nominee for Guidance Residential, LLC, MERS as nominee for Loandepot.com, LLC, MERS as nominee for Quicken

Case No. 21-2218-CH

Hon. Brian K. Kirkham

STIPULATION FOR ENTRY OF CONSENT JUDGMENT – CITY OF MARSHALL

Loans, Inc., MERS as nominee for The Huntington National Bank, MERS as nominee for Towne Mortgage Company, Michigan State University Federal Credit Union, Connie Miller, Sharon Miller, Monarch Community Bank, Alexander Morstadt, Janis G. Murphy, Michael J. Murphy, Tammy L. Murphy, Nancy A. Nantz Revocable Trust, dated September 7, 2016, Thomas J. Niebel, Jessica M. Newland, Lonnie R. Newland, Matthew D. Parks, Michelle E. Parks, Brian Pierce, Jamie Pierce, Portfolio Recovery Associates, LLC, Felix Ramos, Katherine A. Reinowski, Debra A. Reynolds, Lindsey A. Rodriguez, Gregory Alan Rosebush and Rosemarie Ann Schmit, Trustees of their successors in interest, of the Gregory Rosebush and Rosemarie Schmit Living Trust, dated July 12, 2017, Deborah L. Rothwell, Rick Lee Rothwell, Pamela S. Saylor, Terry L. Saylor, Secretary of Housing and Urban Development, Joseph R. Serra, Jr. and Barbara E. Serra, Trustees of the Joseph Robert Serra Jr. and Barbara Ellen Serra Living Trust dated January 15, 2015, Patricia A. Sheets, Abbey L. Smith, Southern Michigan Bank & Trust, Jennifer M. Strand, Robert L. Swalwell, Sr. and Judith A. Swalwell, Co-Trustees of the Robert J. Swalwell Sr. and Judith A. Swalwell Living Trust dated February 4, 2003, Steven S. Swaton, Susan A. Swaton, Ashley D. Swope, Elliott M. Swope, TCF National Bank, The Dart Bank, Peggy J. Trine, Douglas S. Udey, U.S. Bank, N.A., Jamie L. Veld, Rebecca Waidelich, Deborah L. Walbeck, Richard D. Walbeck, Colleen J. Webb, Wells Fargo Bank, N.A., Judith A. Wilson, William D. Wilson, Carolyn J. Wintersteen, Morse W. Wintersteen, Hesham Yahia, collectively,

### Defendants.

RICHARD C. LINDSEY, JR. (51342) Abbott, Thomson, Mauldin, Parker, Beer & Rick, PLC Attorneys for Plaintiff 405 S. Jackson St. P. O. Box 450 Jackson, MI 49201 (517) 787-8570 rlindsey@atbplclaw.com

# <u>STIPULATION FOR ENTRY OF CONSENT JUDGMENT – CITY OF MARSHALL</u>

IT IS HEREBY STIPIULATED by Plaintiff Norfolk Homes of Alwyn Downs, LLC, and Defendant City of Marshall, by and through their respective counsel, that the parties have stipulated to the entry of the attached Consent Judgment.

ABBOTT, THOMSON, MAULDIN, PARKER, BEER & RICK, PLC	CITY OF MARSHALL
By:	By:
Dated: September, 2021	Dated: September, 2021

## REVORE LAW FIRM, PLC

### ATTORNEYS AT LAW

121 1/2 W. MICHIGAN AVENUE, MARSHALL MICHIGAN 49068 836 CENTENNIAL WAY, SUITE 130, LANSING, MICHIGAN 48917

> TELEPHONE (517) 993-6686 FAX (517) 993-5628

DAVID M. REVORE

September 30, 2021

Mayor Joe Caron and Marshall City Council c/o Tom Tarkiewicz, City Manager 323 W. Michigan Ave. Marshall, MI 49068

Via Email Delivery

Re: 316 S. Linden Street, Marshall Michigan, 49068 Property Fire Damaged

Dear Mayor Caron, City Council Members, and Mr. Tarkiewicz:

The purpose of this correspondence is to update the City Council as to the above address and to seek Council authorization to file litigation to abate any nuisance and effectuate clean-up of the fire-damaged property.

## **Background Information**

On August 28, 2021, Marshall Fire Department and Marshall Police Department were dispatched to 316 S. Linden Street for a structure fire. Responding personnel observed the residence fully engulfed in fire. Information received is that the property is without insurance for remediation and property clean up; the house structure remains in a burnt condition and near collapse. (See attached photos (4).) The fire also caused fire damage to 314 S. Linden and 318. S. Linden Street.

### Recommendation

As the house structure remains in a brunt condition and near collapse, authorization from City Council is requested to file litigation seeking a court order to abate any nuisance and effectuate clean-up of the fire-damaged property.

Please consider the following Motion:

"Move to authorize litigation to abate any nuisance and effectuate clean-up of the fire-damaged property at 316 S. Linden Street and take lawful measures to effectuate same."

Recommend 2/3 Roll Call Vote.

Please contact me for any questions or concerns.

Very truly yours,

David M. Revore

Marshall City Attorney

DMR

Enclosure: one page of (4) photos

C: Trisha Nelson, Clerk







