

Mayor Jim Schwartz
Council Member Scott Wolfersberger
Council Member Joe Caron
Council Member Jacob Gates



Council Theresa Chaney-Huggett
Council Member Ryan Underhill
Council Member Ryan Traver
City Manager Derek N. Perry

CITY COUNCIL AGENDA

April 3, 2023
Regular Meeting - 7:00 PM

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **INVOCATION** Kris Tarkiewicz- Family Bible Church
- 4) **PLEDGE OF ALLEGIANCE**
- 5) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.
- 6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of five (5) minutes. Comments should address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items should be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.
- 7) **CONSENT AGENDA**
 - A. **City Council Minutes**
Work Session- March 20, 2023
Regular Session - March 20, 2023
 - B. **City Bills**

Purchases- 3/17/23	\$74,348.16
Purchases- 3/21/23	\$187,349.83
Purchases- 3/24/23	\$132,034.27
TOTAL	
- 8) **PRESENTATIONS AND RECOGNITIONS**
 - A. **DEPUTY CLERK INTRODUCTION AND OATH OF OFFICE**
 - B. **COUNTY SENIOR SERVICES MILLAGE ANNUAL REPORT**
 - C. **CCFDA RECOGNITION PROCLAMATION**
- 9) **INFORMATIONAL ITEMS**
 - A. **DISTRIBUTION OF FY 2024 PROPOSED BUDGET TO COUNCIL - SCHEDULE COUNCIL WORK SESSION**
- 10) **PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION**

- A. SCHULER'S RENTAL REHABILITATION GRANT CLOSEOUT
- B. 125-127 WEST MICHIGAN AVENUE OPRA
- C. MARIHUANA ODOR ORDINANCE UPDATE

11) OLD BUSINESS

12) REPORTS AND RECOMMENDATIONS

- A. PA 425 CONDITIONAL LAND TRANSFER REQUESTS (MARSHALL TOWNSHIP)- INTRODUCTION AND SET PUBLIC HEARING
- B. 421/423 MITCHELL SPECIAL LAND USE- SET PUBLIC HEARING
- C. AMP SMART THERMOSTAT PROGRAM
- D. MICHIGAN AMP BOARD OF TRUSTEES ALTERNATE APPOINTMENT
- E. LEAD LINE SERVICE REPLACEMENT AND INVESTIGATION
- F. FARMERS MARKET GRANT SUBMISSION REQUEST
- G. TITLE VI NON-DISCRIMINATION PLAN UPDATE

13) APPOINTMENTS / ELECTIONS

- A. MARSHALL DISTRICT LIBRARY BOARD REPRESENTATIVE APPOINTMENT

14) PUBLIC COMMENT ON NON-AGENDA ITEMS Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of five (5) minutes. Comments should address NON-AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

15) COUNCIL AND MANAGER COMMUNICATIONS

16) ADJOURNMENT